

The Book of Faith in Imam al-Bukhari's Al-Jame' As-Sahih

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Abstract

This article reflects on the hadiths of Imam al-Bukhari, a scholar from prominent branches of the Islamic world. Lymon issues in Hadith are atrophied.

Keywords: Imam Al-Bukhari muhaddis scholar, Quran Karim, Nubuwwat, Book of faith.

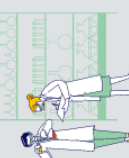
Introduction

One of the famous personalities of the Islamic world, a mature Imam recognized by the whole world, studied the science of traveling the whole world apart from the sahih or of hadiths, from an early age they grew up to be an immature person thirsty for science, one of our of the neck is Imam al-Bukhari. His real name is Abu Abdullah Muhammad ibn Ismail ibn Ibrahim al-Bukhari. He was born and raised in Bukhara and received the of Bukhari. It is also not for nothing that it is said by adding the name of the imam. In the mosque, there was an imam who prayed ahead during Friday prayers. Muhammad began to study Islamic sciences from the age of 5-6. He heard and recorded hadith from the in his homeland until the age of 16, and later engaged in collecting Hadith. Al-jome' as-sahih, regarded as the most important source after the Quran, is compiled by Bukhari for 16 years. It ranks 6,390 out of 7,397 hadiths within it. The beginning of" Al-jome' as-sahih "begins with the revelation of to the Messenger sallohu and Sallam, as well as the qawl husus of Allah," we sent a revelation to you when Noah sent revelation to the prophets after him". The first book to appear in this work is the Book Of Faith. The book contains 43 chapters on what faith is, its terms, the most preferred practices in Islam, the belief in love, the advice of the Messenger, conspiracies, prayer, sins, hypocrisy, prayer, Zakat, the exhortation of religion.

Of these, Chapter 2 "terms of Faith" says.

Allah Ta'olo is not " the good ones, those who have turned their faces East and west at the time of prayer, but those who have given Allah Ta'olo to his angels for the last day, his books, the prophets, his beloved property to relatives, the aliens, the beggars, the freed his slave, and who read and zakat 5 time prayers in time, fulfilled His covenant between Allah and himself and his servants, and withstood Those who possess such quality are people loyal to religion, and they are careful of blasphemy and mischievous behavior, and they embody the qualities of a mature man to themselves" 3 conditions for the perfection of faith:

- correct belief
- not getting along well with people
- the fact that a person holds on to himself and instills himself in prayer.



Whoever has mastered these things to the fullest, his faith will become perfect. They had read the above verse Karima when the messenger Sallahi alayhi and Sallam were asked about the faith.

The messenger of Allah (peace be upon him) said: "the faith of the tree has more than 60 Kings. One of those kings is ashamed of Allah and his servants to sin.

From this chapter, we can understand that faith is a force that stands with the conscience of a person's soul, nurturing the human soul. The Qur'an is taken from the hadiths given to Karim about the faith that saves man from the torment of the hereafter, which connects him with God. In this case, we are told that in order for the end of man to be prosperous, his faith must first be perfect, and for this we must fully fulfill the deeds prescribed by Allah. It is our duty for a person to give equal insight in poverty and wealth, to help people in need as much as they can, to talk to people in a good mood and share affection with them.

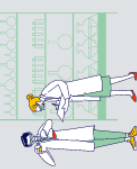
Again in this work Chapter 10 Messenger tips:

Among a number of companions, The Messenger said: "We know Allah as one, we do not associate with him, we do not commit theft, we do not commit adultery, we do not kill our children, we do not slander (in the guise of adultery and other things), and you give me a word that we obey the command of Sharia. And whoever fulfills these words, Allah is righteous, but whoever makes any of these grave sins, and he is punished in this world, that punishment is atonement for him. Whosoever does any of these sins, and Allah conceals it, it is a disgrace to himself, and he is late if he pleases, and he is tormented if he pleases." The companions said, "We gave him a word". In this chapter, The Messenger Sallahi alayhi Wa sallam calls upon generations after him not to associate with us with Allah, nor to do things whose sin is heavy. We know that a number of serious sinful deeds have been mentioned in the Quran. Heavy sins such as adultery, theft, manslaughter, and verses related to these sins are also cited. Tips are also given that people do not sin and that they will need to get a place in the paradise of the Lord.

Chapter 20 "greeting is from Islamic practices". Those who say, " the faith of those who embody the three senses will be perfect.":

- be honest and fair;
- greeting everyone;
- to keep alms even in his poverty;

The messenger asked Sallahu alayhi and Sallam, " what are the best attributes in Islam?". They said," to give food to the hungry, and to salute those who know and do not know." This chapter says that the one whose faith is perfect must first salute. A person should treat everyone as one. We know that some human beings will be treated according to their wealth or poverty, depending on the world of people. It is also a sin for a person to be treated according to his career and to have a close relationship with people for some purpose. If a person indulges in arrogance and is greedy for wealth, and does not please God, the same person may immediately be cut off from his possessions and wealth. But Allah is kind, forgiving. Verse 69 of the Ankabut Surah of the Qur'an, Jonah surasisa, Verse 1 of the Niso Surah, states that faith and Faith are fulfilled, and that they act righteously.



In conclusion, it can be said that the Qur'an of our Bible is reduced to the fact that Karim is common to all mankind. There are conditions that must be followed for the whole world, not us alone. To the prophets we must follow the deeds prescribed by Allah and follow them. In Islam, too, it is said that the faith of a person must be pure first, to act with conscience. It is said in hadiths that God is the one and only God, and that he does not believe in others. Also in "Al-jome' as-sahih", the first column at the beginning of the book is the Book of faith. As long as a person's faith is pure, he will never do sinful things. And also tries to dissuade the people next to him from such work.

Therefore, we should try to make the younger generation fair and confident from now on and be as humble, capricious and fair as possible. It is that we learn and teach the future generation by reading the sacred books "Koran Karim" and "Al-jome as-sahih".

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