

ORGANIZATION AND CONDUCT OF MILITARY-PATRIOTIC EDUCATION AT THE FACULTIES OF MILITARYEDUCATION

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Abstract

The purpose, direction and content of the education of military patriotism in a general education school. Principles, forms and methods of education of military patriotism. Duties of the director of the educational institution, military commander and cadets on the organization and conduct of military-patriotic education.

The initial committee of the organization of defense "Patriot" and the role of the family in the education of military patriotism.

Organization of education of military patriotism at training camps in military sports health camps. Studies have been conducted on the organization of military fatherhood

Keywords: Motherland, patriotism, upbringing, defense, rehabilitation, sports rehabilitation.

Introduction

The purpose of military-patriotic education is the formation of thoughts, beliefs, worldview, ensuring readiness to defend the Motherland, giving it all its strength, and, if necessary, life. It consists in educating future warriors of spiritual, moral, disciplinary, combat qualities. Being military-technical training, the following fighting qualities are formed in them: military knowledge, combat skills, discipline and organization, the Combat Brotherhood unconditionally fulfills the requirements of the military oath and the Charter, orders and orders of commanders and superiors. Military training in our republic has always been given great attention, since 1918 there has been a military secondary educational institution in the country, now the Tashkent Higher Combined Arms Command Educational Institution, which has trained thousands of highly qualified officers, about 50 graduates were awarded the title of Hero. During the war years, this organization trained 27000 machine gunners, 3340 snipers, 4551 cavalrymen, 22400 Voroshilov snipers, 22000 shooters, 3000 machinists and motorcyclists, 3078 nurses, 2000 signalmen, pilots, navigators, radio operators for 4 aviation divisions. Since 1934, the Tashkent Aviation Club began its work, 10 of its graduates became heroes of the Second World War. The Republican DOSAAF has trained tens of thousands of patriots formed in the territories of the Central Asian republics. Military training of workers and youth in modern conditions occupies one of the leading places in the activities of the state to manage the country's defense capability. The Academy of the Armed Forces, established in accordance with the resolution of the Cabinet of Ministers "On the organization of the Academy of the Armed Forces of the Republic of Uzbekistan" of July 15, 1994, is the leading educational institution for the training and advanced training of officers, the Ministry of Defense is a necessary scientific-methodical and information-analytical center of military educational institutions. The next direction of military-patriotic education is the physical





education of young people. This forms physical endurance, the ability to cope with heavy physical tasks in everyday military service, as well as in combat conditions. Physical culture is not only in itself an important source of cheerfulness and optimism, but also readiness to work and defend the Motherland, a form of productive use of leisure.

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The successful solution of the issues of strengthening the country's defense is closely related to the education of young people, political consciousness, the pace of labor activity and scientific and technological development. Education consists of objectively grounded processes of orientation of people to physical and mental work or other useful activities for society, while preparing them to perform multifaceted social tasks. Military-patriotic education is an integral part of it. The methodology and scientific foundations of military-patriotic education are applicable to the human factor. This concept includes a set of ideological, political, spiritual, physical and other qualities of a person. The theoretical and practical foundations of military patriotic education are laid down by the Constitution of Uzbekistan, the ideas of the President of the Republic of Uzbekistan On patriotism and protection of the independent Motherland, laws and resolutions of the Oliv Majlis, orders and orders of the Ministry of Higher and Secondary Special Education, the Ministry of Public Education, the Ministry of Defense, military pedagogy and psychology, military sciences and other rules, as well as regulations. The Fatherland is reflected in the law of our state "on defense". This law determines the legal basis for the organization of defense and management of the Armed Forces of the Republic of Uzbekistan, determines the powers of state bodies in ensuring the defense of the country, as well as the participation of civil self-government bodies, enterprises, institutions, organizations and citizens. In the law on defense, a single country is defensive in nature, the armed forces to repel and repel aggression, It is a system of opinions that are important for the defense of the Fatherland. If there are potential sources of military danger, Uzbekistan needs to strengthen the state's defense capability at the required level of sufficiency. Military education is a complex socio-pedagogical process, in which it is mainly necessary to realize: to equip young students with knowledge, skills and abilities; to educate in them the qualities of personality necessary for an armed defender of his homeland; to develop as a perfect person, to develop the skills of a creative approach to solving various tasks and to form spiritual readiness to fulfill the tasks facing them and to act successfully in various situations, as the great enlightener Abdullah Avloni said: "Science is the wealth of the world. Knowledge is the highest and sacred achievement of man. Knowledge as a mirror shows us our view of the world, our aspirations. It sharpens our mind, our mind, like a sword." President of the Republic of Uzbekistan, Supreme Commander-in-Chief of the Armed Forces Islam Karimov has repeatedly stressed the importance of mastering the art of education, "each layer must exercise patience and caution in order to understand the peculiarities of the profession and psychology, their distinctive features." "We must educate our children in the spirit of patriotism, so that they are loving, honest, conscientious." This is confidence and truthfulness. Our ancestors developed a set of criteria for the moral assessment of a person, created, in modern terms, "the Eastern Moral Code





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