

TASKS OF MAINTAINING RELIGIOUS TOLERANCE IN THE CONDITIONS OF GLOBALIZATION

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Abstract

The globalization of the world leads to the deformation of these religions, the real reason for this is the situation in the world and the gradual decrease in tolerance of people. Through our articles like this, we try to instill in people the ideas of tolerance in religions.

Keywords: Religious tolerance, globalization of religious processes, goodness, religious education, mutual solidarity, main aspects.

GLOBALLASHUV SHAROITIDA DINIY BAG'RIKENGLIKNI ASRASH VAZIFALARI

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Annotatsiya:

Dunyoning globallashuvi bu dinlarning ham deformatsiyaga uchrashiga olib keladi buning asl sababi sifatida insonlarning dunyodagi vaziyat va bag'rikenglikni tobora kamayib borishiga olib keladi shu zayldagi maqolalarimiz orqali insonlarga dinlardagi bag'rikenglik g'oyalarini singdirishga harakat qilamiz

Tayanch tushunchalar; Diniy bag'rikenglik, diniy jarayonlar glaballashuvi, ezgulik, diniy ta'lim,o'zaro hamjihatlilik, asosiy aspektlari

Introduction

Today, when different religions, nations and cultures live together in the world, ensuring religious tolerance is one of the main reasons for peace and stability in society. In a global context, preserving and developing religious tolerance plays an important role for modern



societies. The United Nations has become an important task for the world to live in harmony with each other. To achieve this goal, I will outline the tasks to be carried out in this article.

Religious tolerance is a concept that expresses the level of tolerance and goodwill of a representative of one religious denomination towards a representative of another.

In particular, social networks that have been developing since the 20th century are giving a completely new look to the nature of relations between peoples and nations. One of such significant problems is associated with globalization. It is worrying that in the context of religious globalization, a new factor is emerging that undermines harmony. It is precisely this social consequence that has led us to advance the concept of religious tolerance, and today we are paying great attention to finding ways to generalize religious tolerance and preserve an environment of religious tolerance. The problems of forming religious tolerance are being studied by domestic and foreign researchers and the reasons for their solution are also being considered. For example, in our country, different nationalities and ethnic groups live in harmony, we need to educate the current younger generation in the spirit of religious tolerance, and special attention is being paid to the problems of living in harmony with representatives of other religions. In the CIS countries, books, articles, and manuscripts related to scientific theories of religious worldview have also been promoted to the public. They referred to religious tolerance as a social culture and began to reflect on ways of shaping the personality. So, you can imagine that by seeking solutions to the issues of religious tolerance in foreign sources, I would like to mention that they are connected with the process of generalizing the main features of religious tolerance through contemporary social information.

Religious tolerance is a concept that has been important throughout human history, and it means respect, compromise, and cooperation among different religions and beliefs. The multitude of religions around the world means that people have different beliefs and values, which shows that it is necessary to develop religious tolerance to ensure peace and stability in society. This concept, especially in the current era of increasing globalization, plays a special role in strengthening interethnic and interreligious dialogue. Therefore, it is the human duty of each of us to think about religious tolerance and apply it in our lives.

1. Let's consider the issue of developing religious enlightenment and education:

Maintaining religious tolerance in a global context, the high level of sharing of knowledge by these people will lead to an increase in human enlightenment and spirituality. An educated person will certainly also learn religious knowledge. One of the most effective ways to maintain religious tolerance is through education and upbringing. It is important to provide people with objective information about different religions and encourage them to understand their values. It is true that although religious education is not provided in schools, the concepts of mutual respect, humanity, hospitality, and kindness to each other are explained by teachers and parents. However, I believe that it is necessary for a qualified teacher to have the concept of religious tolerance in a higher educational institution. In general, it is necessary to introduce special programs that promote tolerance and tolerance in school and higher education systems.



2. Strengthening intercultural dialogue:

It is necessary to strengthen mutual understanding by organizing and holding international conferences, meetings, seminars and forums that bring together representatives of different religions and cultures. Communication with each other encourages people to understand each other and work together.

Regular dialogue between religious leaders and specialists helps to prevent religious conflicts. Religious globalization is a concept that uses integration and infection processes in the field of religion, which is manifested in the formation of religious situations, the acquisition of global significance of religious relations and religious problems.

3. Let's consider the issue of ensuring social justice:

Social equality is of great importance among these citizens. Social equality and observance of human rights and duties are the main factors in the development of religious tolerance. People have always known their rights. So, if we explain to them what they should observe by teaching them, we can certainly see the results of our work. Indeed, I would like to emphasize the need to take decisive measures in the fight against discrimination and injustice. People always have their place in society, and it is their duty to fulfill their rights and duties before the state.

4. Let's consider the role of the media and social networks:

There is no one who does not use social media. Almost 23 million people on earth use the internet. Media platforms should be used to promote religious tolerance. Legislation and control should be strengthened to prevent materials that cause religious hatred and division. Only then can peace reign. If control is not maintained, people will be taken advantage of because they do not have religious knowledge and can use it for all sorts of bad purposes. People who do not have religious knowledge will be controlled by breaking their psychology. If they do not do what they are told, they will be threatened and intimidated. It is important to develop a strategy for disseminating information on social networks in order to prevent religious extremism and radicalism. "Under the guise of "popular culture," wrote I. Karimov, "moral depravity and violence, the spread of ideas of individualism, egocentrism, if necessary, the accumulation of wealth at the expense of other peoples, the disrespect for the thousands of years of traditions and values, the spiritual foundations of their way of life, and dangerous threats aimed at uprooting them cannot but concern people."

5. Let's consider the issue of strengthening the legal framework:

We must develop and implement laws that ensure a uniform approach to different religions and protect religious freedoms.

Any action or speech that provokes religious conflicts must be firmly responded to.

6. Let's consider the issue of developing a culture of tolerance in society:

I am convinced that holding cultural and religious events will be useful to strengthen respect for each other's religious beliefs among people.



Special programs should be developed to promote the ideas of tolerance and friendship among young people.

CONCLUSION

In this article, I would like to say that maintaining religious tolerance is important not only for strengthening peace between states, but also for contributing to the general development of humanity. For this, each person must make his own contribution. And I can also say that religious tolerance helps to strengthen national unity and encourages interethnic harmony. As our President Shavkat Mirziyoyev said,

“In our ancient and generous era, different representatives of different religions have lived in peace for many centuries. Hospitality, kindness, generosity of heart and literal tolerance have always been inherent in our people and form the basis of their mentality.”

Religious tolerance means respect, understanding and a conciliatory attitude towards different religious beliefs and views. This concept plays an important role in ensuring peace and stability in society, and in developing respect among people. In a society based on religious tolerance, each individual must be able to freely practice his or her own beliefs, not to interfere with the beliefs of others and refrain from criticizing them. This is important not only in interfaith relations, but also in accepting differences between cultures and values. What we need to understand here is that we must recognize that representatives of different religions have the right to exist in society. Because, let's not forget that our compatriots also live in other countries, that is, with representatives of other religions,

“Qasim ibn Muhairama narrates from one of the companions of the Prophet, may God bless him and grant him peace: “The Messenger of God, may God bless him and grant him peace, said: “Whoever kills a person from the people of Zimmah (40 representatives of another religion, 1700 new sites were launched in the Russian-language segment of the Internet in 2004, promoting the ideas of the Orthodox direction of Christianity) will not even smell the scent of Paradise. Indeed, its scent comes from a distance of seventy years.” For this reason, an Uzbek person, brought up on the basis of the ideas set forth in the Holy Quran and Hadith, has for many centuries accepted respect for representatives of other religions as a prerequisite. It is necessary to be respectful towards representatives of other religions, to refrain from criticizing their religion, and not to force them to convert to our religion. I would like to mention that we should not attack representatives of other religions, but rather establish friendly relations with them.

The Holy Quran says in Surah Al-Mumtahinah: “Allah does not forbid you from doing good and justice to those who have not waged war against you in religion or driven you out of your homes. Indeed, Allah loves those who do justice.” The need to be patient with representatives of other religions is also recognized in hadiths.

In conclusion, religious tolerance is a value necessary for humanity to achieve universal peace. It leads society to harmony not only in religion, but also in all areas through mutual respect and understanding.



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