

COVERAGE OF MORAL AND EDUCATIONAL TOPICS IN THE JOURNAL "OYINA"

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Abstract

Through this article, we will focus on the ethical and educational aspects of Mahmud Khoja Behbudi's "Oyna" magazine and its articles. Through Behbudi's "Oyna" magazine, through the articles written by the pioneers of education on the subject of education, we will dwell on the fact that through their articles, those who sacrificed their lives for the development and future of the country instilled in the nation's consciousness that education is a duty for women and men. We will also learn about information that is not ours.

Introduction

"Oyina" magazine was a popular magazine of its time. The journal contained socio-political, economic-cultural, historical-literary, religious and scientific topics. In the process of researching the Journal, a witness to the situation listed above was divided. The most frequent article in the journal is articles on science and etiquette. Commented on religious articles above, now, let's start analyzing moral-educational articles. An example is the article "etiquette and upbringing", which belongs to the pen of Muhammad Said. ("Oyina" magazine, 1914, No. 27.) The article lists ways to properly educate an adult and the means that cause it. It is emphasized that seven things are needed for a person to mature: science, honor, conscience, effort, morality, energy, education. We give evidence from the article: "the fact that decency is a mood of value in humanity is fixed by the alliances of Ulama. In particular, the people of Sharia Ulama are required to believe in decency and upbringing, and those who know malzum. The chunanchi replied that when Ibn Mas'ud asked radiallohu anhu's Highness about the mood of faith: "the truth of faith is decency and discipline, knowing the truth of faith and the truth of our Lord sollohu alayhi vasallam." And when they ask the reason for their decency, they say," the fortress of the faith of decency is in status." Indeed, since Faith itself does not exist abroad, from the bodies of which it is incarnate, it is best to describe that the fortress of ANI is Deceitful and nurturing. The question from Ibn Mas'ud, again, is kildilarkim: "what is the truth of faith? What is known about the cowardice and elegance of a person's faith?" Ibn Mas'ud replied, "Until the knowledge of the faith of every man, until the knowledge of every man, until the name of every man, until the conscience of every man, and the conscience of every man is also as much as the decency and upbringing of an!" So it is with these seven things that matured into knowledge, faith and Islam. It is mentally fixed that in a person who does not have efforts and enthusiasm, there is no lack of honor and conscience, and in a person who has no honor,

no conscience, no decency, no education or knowledge can be found. So the fruit of knowledge, effort, and diligence, and faith, and decency, will be formed. Six things are necessary for a person to be perfect. These seven things are necessary to make a Muslim perfect. The preamble of Alar is formed in schools. That is, the knowledge, honor, conscience, effort, diligence, upbringing that has been given above, Alco and education are obtained in this blessed Mahal. But the school is a land, and none of the seven things mentioned above can be of the quality of the land. Perhaps we will mention the school in these sentences and Murad the teacher.

Each teacher must be one of the seven-year-olds. And if he who is a teacher is not a master of knowledge, faith, conscience, effort, diligence, decency, discipline and honor, except for the fruits of faith, knowledge, patience, tahammul, and husni-with the qualities of Islam, then the disciples will not be able to benefit from the teacher. Because the teacher is in the status of decency for the human being. If the father, mother and teacher are present with any adjective, then the disciple and the offspring are both present with the adjective. The prophet of Chunonchi, hazrati, said: "Ma'minu mavlud ul-afqad yulad alo fitral-Islam sam abu yumjasona and yaxudona and yansarona".. There matlab and bagishlayturghan will consist of this content. Because experimentally it is formed close to us along the way."The above article narrates the Hadith quoted from ibn Mas'ud. This hadith, which began with faith, is ending with decency. Therefore, this hadith explains to us that faith, science, effort and upbringing for all this serve as a foundation. It turns out that before science, decency and upbringing should take place. Upbringing is what makes a person reach perfection. The Prophet Muhammad sollohu alayhi vasallam was also the most morally beautiful, perfect man. The author, while mentioning the issue of etiquette, drew attention to school teachers. That is, the teachers insist that if the upbringing is good, the students will be worthy of it. It means that the cultivation of an educated disciple begins with an educated teacher.

In the journal, we will go into the analysis of another article on the pen of Abdussalom Azimiy, which is devoted to education and upbringing. The article "education and upbringing" is also devoted to the topic of education and upbringing, and the article analyzes the role of childbearing in the development of society, the fact that developed mature countries spend millions on childbearing, and education. It is argued that it is up to the learned teacher to neither the parents to be admonished and shocked by the science of society. To raise a child, they are given thirty and fifty months (ujratul-khidma) every month, and the murabbiyya aslari generously give their children, dear to their souls, to help them find and educate and care. There is also a time and a position of the Tarbiya, similar to the time and position of every nimarsani. Good education and upbringing will not occur until the matlub is reformed in accordance with these two. The time of upbringing is from birth until the age of ten, and from the age of fifteen. The first position of the Tarbiya is the schools of the governors and coaches of the Ogushi sympathies and the second positions of the master teachers. Although he needs the soul to make man live in the world, for the sake of glory and prosperity of the world, the knowledge of vasila is more in need of decency. In the world without the knowledge of the wealth of the world, there is no doubt about the wealth of the world, and in the hereafter there is no doubt about the wealth of the life. So children should be trained to be polite. It is necessary and necessary for

each self-aware person to strive and achieve Ijtihad until it can be stuck. Emdiki take the field of ignorance (Microbe) and misery in time—the reason is that the first are invaluable governors, and the second is our teachers, who are unaware of the education and upbringing of the science that has taken over the education and upbringing of our schools umuri. The science of Islam in Kelar atfoli is to teach and educate these two classes, namely teachers and governors, and to educate and educate science”.

In the above article, representatives of other nationalities who are spending money on education and upbringing are cited as an example for Turkestan parents. In the upbringing and education of a child, not only teachers, but also parents are important. It was the author of the article who tried to illuminate these issues with verses and hadiths. Especially the shortcomings of Turkestan women, such as bili, youthfulness and lack of training, and the necessary solutions are presented to them. It is not an exaggeration to say that this article is practically related to the issues of education and upbringing that we have today.. As early as that time, our jadid grandfathers noticed similar issues and threw them in between. From this we can conclude that the scientific level of the journal was much higher. Because the prosperity of society these women are among the halates that depend on mothers. One thinker said, " an ignorant father may have an enlightened child-but, from an ignorant mother, an enlightened wise child will not be born!" Really! Whichever nation's women are wise, the children of that nation may also be sane wise.

We will proceed to the analysis of the topic under another of the same ideas in the magazine. This article, under the topic” the situation is our zorimiz”, concerns the son of Mirmuhsin Shermuhammad, and the article expresses regret that the population is lagging behind progress due to ignorance, that the rich are wasting their money on trifles. Our condition increases day by day, our ignorance expands and our disorder becomes progressive, what is the reason? Surely it is ignorance, and when we open our eyes with a greater sight, it is not visible that the nation, like ours, is surrounded by a tent that grieves its head in the darkness of ignorance? Of course it is that we are deprived of funun pa zamona artisan. Alas, dear life, we can't sell in vain, in progress! Is it that each of us shows our self-interest and does not reach the nation, or is it that we have squandered our whiteness on what is worthless and superstitious in feasting and wedding? There are many of our progressives, but they do not hurt the slightest. Oddly enough, we are Turkestan Muslims to serve the nation..... Let our salt dry! We despise the poor in the old schools—he is a poison, in three or four years, in eight weeks, we forget the tariff or Curia Karim, and in the end we cannot write our minds. Praise is that Munavvar qori afandi tarafidin introduced a new school in Tashkent and brought up young children. But our noble rich do not care for national affairs. Today the mercenary commandments of sovni and salawatdin the other God are uniting. "Val-laziyna yakzinuuna az-zakhaba val-fizza .." it is necessary to remember the verse .In the above article, the author said that he found a wedding—about parents who spend on mourning and leave their child invaluable from science. The state of affairs at that time is also almost identical to that of our present day. Often, parents do not feel sorry to make a homemade wedding and spend money on unnecessary things, but they feel sorry for the money that their children spend on learning. Of course this is ignorance. The

knowledge that our children receive, their education is the best tool for the future for its progress. However, Lim's worthless parents are also not uncommon. Parents who give all their bud, even if yupin himself is hungry, that my child will read, are increasing day by day in our society. The best invisibility is the money spent on the child's education.