

# THE ROLE OF NATIONAL AND HUMAN VALUES IN THE DEVELOPMENT OF INTERNATIONAL RELATIONS IN THE NEW UZBEKISTAN

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## Abstract

The article examines the role of national and universal values in the development of interethnic relations in the new Uzbekistan. Strengthening interethnic, interethnic and interfaith cooperation and solidarity in the world largely depends on the effective implementation of tolerance in the life of society - one of the universal principles of national ideology.

**Keywords:** New Uzbekistan, international, interethnic, interethnic harmony, religious tolerance, spirituality, national and universal values.

## Introduction

Strengthening interethnic, interethnic and interfaith cooperation and solidarity in the world largely depends on the effective implementation of tolerance in the life of society - one of the universal principles of national ideology. Indeed, in recent years, processes in various directions related to the religious factor have been gaining momentum in the world. Such events, often accompanied by complex and contradictory, and sometimes bloody conflicts, indicate an objective historical need to form and strengthen ties between representatives of different religions in the spirit of tolerance, respect, attention and cooperation in general. That is why ensuring security, interethnic harmony and religious tolerance, as well as pursuing a well-thought-out, mutually beneficial and practical foreign policy are defined as one of the strategic tasks of our country.

The UN General Assembly at its plenary session on December 12, 2018 adopted a special resolution "Enlightenment and Religious Tolerance". The draft document, developed by Uzbekistan, was unanimously supported by all UN member states. The initiative to adopt this resolution belongs to the President of the Republic of Uzbekistan Sh. Mirziyoyev, on September 19, 2017, at the 72nd session of the UN General Assembly in New York. During the period of renewal of Uzbekistan, one of the most important tasks was the improvement and development of the spiritual life of society, paying great attention to the human factor. "From the first days of our independence, the restoration of the vast, priceless spiritual and cultural heritage created by our ancestors over many centuries has become an extremely important task, elevated to the rank of state policy," noted the First President of the Republic of Uzbekistan I.

Karimov. Only a nation with highly developed spirituality can find the strength for bright independence and a great future. Spiritually developed people and nation value themselves, stand proud, are proud of their past, understand their identity, look to the future with hope, realize the value of freedom and independence, show selflessness in the name of the prosperity of the Motherland. The development of national language and national culture, national self-awareness, national self-consciousness, national feeling, national pride and honor plays an important role in the restoration and development of the spirituality of our people. The achievement of independence by our people required the development of new values that will strengthen our independence and increase its power, among many forgotten values and heritage. These new spiritual values, expressing the eternal noble goals of our people, are reflected in the ideology of national independence.

"The ideology of independence reflects the centuries-old dreams, aspirations and life ideals of the multinational people of Uzbekistan about the noble idea - a free and prosperous Motherland, a free and prosperous life." The spiritual needs of our people will be satisfied as a result of continuing to move along this path. It is well known that the national idea (makura) is nourished by the spiritual heritage of the nation and at the same time has a positive impact on the development of its spirituality. Now, based on our topic, we will try to answer the question of what the universal foundations of the national idea include. It should be emphasized that universal humanity is not a ready-made factor falling from the sky; it is formed on the basis of the most advanced parts of the material and spiritual wealth created over the centuries by the ancestors of the peoples, which serve to meet the needs of all nations, peoples and nationalities living on earth at all stages of development. In this regard, it is important to emphasize the significance of the nation itself as a universal value, a symbol of beauty for all mankind. The meaning and content of this can be understood by citing the following principles embedded in the national idea and ideology of the Uzbek nation.

The Constitution of the Republic of Uzbekistan is based on national and universal values, principles of democracy; High spirituality, traditions and customs of our people, formed over centuries, are nourished by the immortal heritage of our great ancestors; reflects the ideals of justice and truth, freedom and independence, as well as the trust and faith of our people; serves to ensure peace in the country, prosperity of the Motherland and well-being of the people; mobilizes members of society and all segments of the population to create a great future for Uzbekistan; Every citizen of our country, regardless of nationality, language and religion, has in his heart a feeling of love for the Motherland, devotion to the ideals of independence and mutual respect; It is introduced into the hearts and minds of people through education, adherence to the principles of diversity of opinions and freedom of conscience. The national idea (makura) has always embodied issues relevant to each era, developing spiritual knowledge that meets the requirements and needs of the time.

The national idea takes into account the needs of the new era and is based on the requirements of the present time. These are the requirements for a national idea that encompasses national interests and needs and corresponds to the spirituality of the people. In connection with the spiritual needs of the people, the following requirements are imposed on the ideology of

independence: it must embody a system of concepts and feelings, beautiful and vital ideas that have a positive impact on the human heart and mind; Be a unifying force for the nation, people and society, a source of high trust and faith; the ability to perceive any progressive idea and respond to any evil idea; The ability to recommend new means of realizing the interests, goals and objectives that it represents, depending on the changes in time and era. Based on this, the ideology of national independence sets ideological tasks related to the enrichment and formation of the spirituality of the people. These include: the formation of an independent worldview and free thinking; To educate a free-thinking person, free from timidity and cowardice, living with confidence in his knowledge and strength; to create a spiritual environment that will strengthen the will of our people, especially our youth, and strengthen their faith; to cultivate in the minds of our compatriots a sense of identity, devotion to historical memory, preservation of our sacred values and a sense of patriotism; to further strengthen the qualities inherent in our people, such as faith, convictions, honesty, piety, generosity, integrity, kindness and modesty; to form and develop in the minds and hearts of the multinational people of our country the idea of "Uzbekistan - one Motherland". The national idea glorifies a free man, promotes freethinking and calls for the struggle for its implementation on the basis of progressive universal ideas. The national idea is the main source of ensuring the spiritual development of the nation and its socio-political stability. Independence, freedom, independence of the nation and its identity can be ensured only through the national idea, as a result of its transformation into a material force. We agree with the following opinion of Professor S. Otamuratov. "The national idea begins to form in the process of self-awareness of each person. The formation of a person as an individual begins with his self-awareness. ... The sphere of influence of the national idea is extremely broad, it has an impact on the preservation of the identity of the nation, on the unification and organization of representatives of the nation in the interests of the nation, on the determination of the directions of development." It is important to note that the historical and philosophical roots of the national idea are inextricably linked with its principles, and one of its main principles is associated with the idea of humanism.

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