

EMOTIONAL CONCEPTS ARE A PRODUCT OF THE HUMAN CONSCIOUSNESS AND LANGUAGE SYSTEM.

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Abstract

It is known that until the mid-70s of the XX century, the problems of linguistic conceptualization, as well as the linguistic realization of feelings, did not attract the attention of linguists. But due to the fact that at the heart of the new linguistic paradigm is a person and his language, the psychology of the language carrier, linguists could not bypass the sphere of emotions. The study of the linguistic aspects of emotions shows, on the one hand, the relevance of the language of emotions for communicative communication between people, and on the other hand, the accumulation of many empirical materials related to their study in World linguistics. Although several studies on the study of emotional concepts in World linguistics have been carried out, this concept has not been studied in Uzbek linguistics in a monographic aspect together with the problems of the landscape of a separate emotional-linguisticuniverse. Despite the fact that today the study of the language of emotions has begun in Uzbek linguistics, the concept of "emotional concept" itself does not yet have enough definition. Therefore, the article discusses the introduction of the concept of emotion into scientific circulation, its meaning, scientific interpretation and the relevance of the study of this concept.

Keywords: Emotion, emotion concept, emotive, emotional concept.

Introduction

By the end of the 20th century, anthropocentric study of linguistic phenomena in linguistics. There was a growing interest in it. The main goal of research in this area is the study of human and to describe a picture of the world, reflecting the totality of knowledge about the surrounding world was an attempt. Human consciousness is capable of reflecting not only logical, but also emotional, voluntary reality. because language materializes the results of cognitive activity and emotional aspects. That is why language is cognitive in people's minds. in addition to combining the results of activities, the states, feelings, and also expresses his attitude towards himself. Emotion is a socio-psychological phenomenon that occupies an important place in human life and language. Emotions have traditionally been studied in psychology, sociology, culture for several years. has been the object of study in the fields of anthropology and linguistics. In Russian linguistics the concept of emotion is separa. According to V.A. Maslova, language has always been a mirror of emotions. [1,7] This is Charles Darwin wrote: "Language, as a specific type of instinct, is connected with human emotions. "[2,4] V.I. Shakhovsky believes that the personality and its emotions are closely related to the existence of language 239 | P a g e





and), which is part of the objective reality. According to the scientist, human language should be used as a means of actively expressing emotions. Also, language is a means of expressing emotions, and human emotions themselves are connected with the world. is a form of reflecting the attitude towards [3,14] According to V.I.Shakhovsky, language is the main means of understanding emotions. Language names, indicates, and describes emotions or the emotional states of people. names and refers to it.[4,14] As can be seen from the scholar's opinion, language expresses many emotions. allows you to express in terms. The main problem of this problem in Russian linguistics One of the researchers was V.I. Shakhovsky, who studied many ways of expressing emotions. shows the methods. Studying the linguistic aspects of emotions, on the one hand, the language of emotions in people, on the other hand in world linguistics indicates the accumulation of a large amount of empirical material related to their study. Currently, linguistics studies the semantic aspect of emotional concepts. there is a field of emotiology. In the research conducted within the framework of this direction, two aspects of emotions are revealed - the universality of emotions and their linguistic expression, the cultural nature.are taken into account. In world linguistics, a number of studies are being conducted on the study of emotional concepts. this concept is a special emotional-linguistic picture of the world in uzbek linguistics. Problems have not been studied in a monographic aspect. Recent work Analysis shows that the term emotional concept, i.e., (EC - emotional concepts), was used by A. Vezhbitskaya. (Wierzbicka) in the research of O.Yu.Myakkova, M.A.Krasavsky, Z.Kvechesh, and S.V.Zaykina was also used. Moreover, in linguistics, emotionality, or feelings, are understood as the inner world of a person. language and attitude towards the surrounding world, reality, people (pleasant, unpleasant) is also defined as a subjective psychological state. Various types of human activity manifestations in these states are connected with their emotional experiences, and it is precisely this Due to emotions, people better understand each other, meaning communication becomes easier due to the "sensitivity" between them. Man and his language, in it As a result of emotions, a person experiences happiness, unhappiness, love, hatred, anger, fear, and joy.experiences emotions like. Another unusual means of communication also serves as a function. Emotions are inseparable from language, because language is psychic. Since they have a component, emotions are expressed and described in language and words. All aspects of human life cannot be expressed simply in words. Language itself is poorer than depictions in a real-world landscape. The universe with infinite images the semantic space of the language cannot fully cover. Language and emotions of a momentary nature the degree of convergence is not always as expected. Every person is strictly based on ethnicity gazak experienced "the torment of finding words" in expressing and conveying emotions. It is known that concepts are formed by native speakers and people is stored in memory and constitutes the conceptosphere of this language. Concept as a means of entering into the concepts expressed in the text. Emotional concepts - The core of emotional concepts is formed by basic emotions. Emotional concepts are not just a concept or a collection of certain cognitive elements, but are evaluative ideas about the concept itself. [6,6] Thus, emotional concepts are one of the elements of the human cognitive base and are distinguished by ethnocultural identity. The importance of human life for emotional concepts The concepts

of emotions, which are an integral part, serve as the basis. Emotions have a driving force. Therefore, emotions are the mental and manages physical activity, directs it in a certain direction. If a person gets angry If he is overwhelmed, he will certainly be under the influence of his feelings. Feelings even if someone is in love will be influenced. Aperson under the influence of fear cannot be aggressive. Russian person The world is pink when you feel happy. Emotions play an important role in the life of a modern person. Emotional to establish connections not only between people, but also between peoples and countries contributes to strengthening. Emotions are a commonly recognized type of communication. No emotions it is impossible to perceive the world around us. Emotions are our inner and outer is a part of our lives. Their uniform expression is characteristic of each member of a particular society, most of them are identical in relation to the world, which manifests itself in the same mental relations. Relational In addition to the hierarchical nature and systemic nature of emotions, mutual binary opposition that one of the constituent and interconnected feelings presupposes the other can be seen. In psychological research, the polarity of emotions is characterized by their specificity. characteristic, i.e., polarity is a two-way (ambivalent) relationship unity of opposing feelings, one opposing the other: In addition, emotional concepts provide people with knowledge about the world around them assimilation, awareness of subjective feelings, that is, non-linguistic concepts (sensory experiences) and cognitive processes is defined as the result of elementary experiments. In psychology, there are dozens of fundamental studies on the study of emotions, most of them do not contradict each other, but complement each other. Emotions in these studies ranging from various psychophysiological processes to interactions and worldviews.is characterized as. Through all of this, the integrity and wholeness of human behavioris indicated to provide. From a psychological point of view, phylogenetic rootsThat is, emotions that are unique to humans serve the cognitive process. Analysis of theoretical sources reveals the current state of emotional and intellectual processes.shows that the recognition of the unity of science has become an axiom of modern science. Human emotions emotional concepts that represent the world, along with emotions, are characteristic of each era. changes in the socio-cultural indicators of society, changes in the system of moral views is reflecting the advantages. In conclusion, this can be said

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