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FORMATION OF STUDENTS' KNOWLEDGE ACTIVITY ON THE BASIS OF NATIONAL CULTURAL HERITAGE

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Abstract:

Abstract

This article talks about the problems of implementing the modern requirements for the formation of the spiritual and moral culture of a person, its connection with the development of the social system, its emergence as a result of cultural and humanitarian activities, in the process of material and spiritual activities of people.

Keywords: Personality, spiritual and moral culture, dynamic character, social system, philosophy, ethnography, ethics, aesthetics, Culture.

Introduction

Deep social changes taking place in the conditions of independent development in our country make it necessary to establish a new national statehood in the mentality of the Uzbek people, to modernize students on the basis of national cultural heritage in the formation of civil society. In the development strategy of New Uzbekistan for 2022-2026, tasks in the field of education are defined. Including creating an opportunity for every citizen to study for a specific profession at the expense of the state. Doubling the scope of vocational training, training a total of 1 million unemployed citizens, and increasing the participation of non-state educational institutions in this process to 30%. To transfer the issues of systematically dealing with professional education completely to the discretion of the Ministry of Employment and Labor Relations.

The Main Part

The issue of doubling the scope of vocational training and vocational training of a total of 1 million unemployed citizens has a special place. The problems of implementing modern requirements for the formation of a person's spiritual and moral culture have a dynamic nature and are related to the development of the social system. This problem is studied by philosophy, ethnography, ethics, aesthetics. As a cultural word, it is a set of achievements of society in production, social and spiritual life. So, culture is created as a result of human activities, in the process of material and spiritual activities of people. Culture is a system that characterizes the level of development of society, is embodied in the process of socio-historical practice, and constitutes the social, spiritual and moral content of an individual. From this, culture is the laws of interaction between a person and his activities, including the emergence and development of the spiritual relations of a person and society to existence, the ways of organizing his cultural activities in accordance with the demands of the person, the desire of interest, the system of specific characteristics of the spiritual culture, the spiritual- it is concluded that it consists of a set of laws of moral development and formation of spiritual culture. Culture has a material (technique, production experience, material wealth) and spiritual (science, literature, art, education, religion, universal and national moral and



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spiritual values) influence on personal development. Material and spiritual culture cannot be created without the influence of its spiritual culture, apart from human consciousness and activity.

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Results

As a result of the interaction and interaction of material and spiritual culture, a mentally mature, morally integrated person is formed. When a person creates a material wealth, first of all, he imagines its construction, production process and educational result in his mind, and foresees its practical significance. Spiritual culture is formed in the process of a person's perception of the external world, events and phenomena through intelligence, perception, mental state, and internal moods. A person with a high spiritual culture embodies such qualities as love for the country, sincere friendship, humanitarianism, hard work, strong faith, faith, refinement, and moral culture. Its level of quality is reflected in people's relationship to universal and national values and the spiritual heritage of the nation. Universal and national values, which are considered the basis of spiritual and moral culture, are the product of the individual's attitude to the structures of the social system, the system of various educational and cultural ideas, concepts, views, and imaginations. A person is an object that manifests the essence of spiritual and moral culture. The importance of moral culture in the spiritual development of a student who is formed as a person is extremely important. Ethical culture is a system of controlling student's behavior and actions with the help of moral knowledge, skills, and moral rules. Moral culture is formed and improved during the student's multifaceted activities. Manifestations of moral culture, its aspects and forms of manifestation are diverse. The body of knowledge imparted to the students undoubtedly has a great educational power. In order to create the foundations of a truly scientific worldview in students, to educate the ability to judge correctly, work is done relying on spiritual and moral qualities. In a word, the education of faith is one of the main factors in the education of a wellrounded person, and it creates the basis for the harmonious education of a person in all aspects. However, we must not forget that the main principles of education are to treat each individual in a unique way in the process of bringing a person to maturity.

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