

EXISTING PROBLEMS AND SOLUTIONS IN THE IMPLEMENTATION OF THE POWERS OF SELF-GOVERNMENT BODIES IN THE CONSTRUCTION OF CIVIL SOCIETY

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Abstract:

In the article, the essence of the concept of "Prosperous and safe neighborhood" in New Uzbekistan in recent years, the importance of the "Safe neighborhood" system in the self-management structure, problems of neighborhood residents' preparation for such situations in emergency situations, prevention of crime in neighborhoods. It aims to study the concept of "safe neighborhood". In conducting the research methods, the comparative and critical study of political and pedagogical literature on the problem, the methods of statistical data analysis were used. Results of the study. Suggestions have been made regarding the implementation of the "Prosperous and safe neighborhood" system in the neighborhoods in our country.

Keywords: "Prosperous and safe neighborhood", "Emergency situation", "Public reception", "Civic youth", "Selfless youth", "Mahallabay".

Introduction

In the socio-political life of our country, it is important to bring civil society to a higher level, to ensure the consistency of democracy, in this regard, to strengthen the effectiveness of self-governing bodies and structures in the management of our country, the relationship between the state and society. It is not a secret to anyone that the level of the unique bridge neighborhood chairman and the management structures in it depends on the extent of their powers.

Within the framework of mutual relations between the state and self-governing bodies, a mechanism was formed in which civil society conflicts are not mediated by state bodies, but these issues are directly mediated by non-governmental non-commercial organizations and civil society institutions. The policy implemented by local state authorities and management bodies and their structures allows to determine the main issues that determine the principles of state institutions. In this regard, Sh.U. Yakubov "In order to further improve the legal mechanisms of cooperation between the state and civil society institutions, a number of amendments and additions to the Laws of the Republic of Uzbekistan "On Non-Governmental Non-Commercial Organizations" and "On Guarantees of the Activities of Non-Governmental Non-Commercial Organizations" comes to the conclusion that "trousers should be introduced"[1].

The Main Part

In the conditions of changes, the dangerous globalization that is taking place in the world gives the opportunity for citizens to participate in the system of self-governing bodies, which are considered as a unique local management structure of the states, with their own measures of influence. Today, this unique management structure is a proof that the role and influence of the independent institution in the socio-



political processes is getting stronger and stronger. At the stage of national development of Uzbekistan, it became clear that it is necessary to ensure the active participation of citizens and civil society institutions in the management of the state and the implementation of democratic reforms. After all, this is the main requirement for building a civil society. Also, the implementation of public control over state bodies and citizens by self-governing bodies serves as a basis for the real priority of democracy in society. In this regard, President Sh. Mirziyoyev said, "... When will the state successfully fulfill its mission? when there is effective public control over the activities of state agencies" [2]. In fact, since 2017, the activity of self-governing bodies has risen to its updated level, according to the President of the Republic of Uzbekistan Shavkat Mirziyoyev on February 7, 2017, in 2017-2021 "Five priority areas of development of the Republic of Uzbekistan The first priority direction of the Decree No. PF-4947 "On the Strategy of Actions for the Development of the State and Society" dated January 28, 2022 "Development Strategy of New Uzbekistan for 2022-2026" in the first of the 100 goals defined in Decree No. PF-60, that is, to increase the effectiveness of the activities of the Neighborhood Institute, to turn it into a support link of public management and control, to solve socio-economic problems in the regions on the spot expanding the powers of neighborhoods, strengthening their financial independence, ensuring the participation of citizens in the life of their neighborhood and direct communication between state bodies and neighborhoods, digitalization of processes aimed at working with residents in neighborhoods, starting from the neighborhood to create a system of applying to all state agencies, to provide state and social services directly in the neighborhood, to strengthen the state support system based on the "growth points" of the neighborhoods and the specialization of the population living in them in business activities, to hire highly qualified specialists for the neighborhoods targeted training, formation of skills in management fundamentals, employment provision, banking and finance, real estate, land, animal husbandry and poultry farming in all neighborhood chairmen and deputy mayors. Tasks such as establishing the effective activity of the district (city) mayor's assistant institute [3] on the issues of entrepreneurship development, ensuring employment of the population and reducing poverty have been defined, which will stimulate the effective activity of the neighborhood institute. Article 7 of the Constitution of the Republic of Uzbekistan states that "People are the only source of state power in the construction of civil society. State power in the Republic of Uzbekistan is exercised only by bodies authorized by the Constitution of the Republic of Uzbekistan and the laws adopted on the basis of the interests of the people. Appropriation of the powers of the state power, suspending or terminating the activities of the authorities, creating new structures of the government in a manner not provided for by the Constitution is considered a violation of the Constitution and is the basis for prosecution according to the law [4] - emphasizing that it is the only source of state power implies strengthening the activity of self-government bodies from a political and legal point of view.

Mahalla is a democratic institution that serves primarily to ensure the peace of citizens, the strength and well-being of families, to raise young people into a well-rounded generation, to improve our social and spiritual life, and it leads the Uzbek people to a single goal. The neighborhood has long been a sacred place that reflects the lifestyle, mentality, and social life of the population, and transmits national traditions, customs, and spiritual and moral values from generation to generation. However, recording significant results in these tasks is not possible only with the participation and enthusiasm of the neighborhood institute. For this, it will be necessary to establish social cooperation with state and non-state organizations, to implement planned activities with them. Especially in this regard, the participation of public organizations and their activity is one of the important factors. In this direction, the neighborhood institute has been performing many tasks at the stage of national development. During the independent development



of our republic, it became clear that it is necessary to ensure the active participation of citizens in the management of the state and the implementation of democratic reforms. After all, this is the main requirement for building a civil society. In building a just society, it is important for the self-government bodies to assume responsibility as the only source of public power.

Conclusions

Civil society is established through a step-by-step transition from a strong state to a strong civil society. In this case, if the state carries out its national tasks, such as foreign policy, defense, ensuring the security of the state and citizens, forming the financial and tax system, passing laws, the powers to perform other issues, as stated by the First President Islam Karimov, "...from the center to localities, public organizations and should gradually be entrusted to self-government bodies of citizens»[5], because the construction of civil society is carried out through the activation of self-government bodies.

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