

THE IDEA OF A PERFECT MAN IN THE TEACHINGS OF MEDIEVAL EASTERN RENAISSANCE THINKERS

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Abstract:

This article focuses on the ideas of the Renaissance period, in which it is noted that it is possible to direct people to happiness through the system of power, to coordinate the relations between society and the state with the help of science and good morals.

Keywords: Creative idea, society, state, perfect person, thoughts of Farabi and Amir Temur.

Introduction

The basis of creative ideas and ideologies is the system of political, economic, social, cultural and spiritual-educational relations characteristic of nature. After all, the foundation of the secular society is formed by humanistic ideas such as legitimacy, political pluralism, inter-ethnic harmony, religious tolerance, security, humanitarianism.

In Abu Nasr Farabi's work "The City of Virtuous People", we can trace the philosophical sources of the science of national idea and ideology. In particular, it is explained by his ideas about the real existence of the world, the fact that "the body is necessary", the unity of God and the recognition of creation, the role of religion in the life of society, the perfect nature of man, the emergence of intelligence in him, and its powerful force.

The task of the state is naturally to direct people to happiness through the system of power, to coordinate the relations between the society and the state with the help of science and good morals. According to Farabi, perfect human qualities are perfected in a virtuous community. A person who combines the twelve qualities in himself is moral. A perfect person should have the following twelve qualities:

- 1) to be healthy;
- 2) understanding;
- 3) memory is strong;
- 4) sharp mind;
- 5) to be able to express his/her thoughts and words clearly;
- 6) not getting tired of learning;
- 7) not to be greedy when eating food, to be disgusted by gambling;
- 8) who loves righteous people and hates liars;
- 9) self-respecting, dignified, striving for great deeds;
- 10) not chasing wealth;
- 11) just, helping those who have been unjustly injured, showing good to all;
- 12) the moral-philosophical doctrine of being determined, courageous, steadfast, courageous, not knowing cowardice and weakness, has not lost its importance even now, forming the



philosophical, moral and spiritual foundations of our national idea and ideology.

The great resources of the spiritual heritage of Alisher Navoi, the Sultan of the word property, serve to further enrich our national idea and ideology. It is precisely the ideals of human perfection, fair management, just king, ideal society and state building that are of great importance in raising the morale of the growing young generation and forming beautiful moral qualities in our society. Owner Amir Temur's idea of "Strength is justice". A great general and wise person like Amir Temur, who united twenty-seven city-states under the banner of one kingdom, put forward his social opinions about the moral qualities of people who are responsible for managing the state and the army, uniting the raiyat, and establishing law and order in the state. Regarding the issue of state building: "If the state is not built on the basis of religion and order, if it is not tied to the system, then the kingdom's prosperity, power and order will be lost. Such a kingdom is like a naked man, and everyone who sees him turns away from him. Or it is like a house without a roof, without a door, into which people of all kinds enter and leave" [1], explaining the principle that every head of state should build his kingdom first of all on the basis of fair laws, these laws ensures that it is recognized by the citizens and serves in the way of their fulfillment.

When it comes to the issue of fair governance of the state, first of all, the council; secondly, consultation; thirdly, vigilance and judgment, decisiveness, entrepreneurship; fourthly, stating the rule that it is necessary to act cautiously, he emphasizes that the management of the state requires a great responsibility, and it is necessary to manage it not arbitrarily, but by listening to the hearts of the people. In particular, Amir Temur, who realized the important role of state ministers in the management of the country, said: "Let the sultan be fair in everything, let him have honest and fair ministers, so that if the king wants to oppress, a just minister will find a solution for him." "If the official is tyrannical, the royal house will soon be comfortable" [2], and puts forward the idea that "a just minister is the pillar of the state".

Amir Temur advises to follow the following twelve rules in state administration:

- 1) strengthening the religion of Islam everywhere and at all times, promoting the Sharia of Muhammad Mustafa in the world;
- 2) working with people of twelve classes and categories, strengthening the pillars of the state and kingdom with them;
- 3) compromise with friends and enemies by doing business with advice, council, entrepreneurship, activity and vigilance;
- 4) management of state affairs based on the laws of the kingdom;
- 5) honoring and rewarding emirs and soldiers with ranks and titles;
- 6) conduct business with justice and honesty;
- 7) to honor the honor of scholars, intellectuals, muhaddiths, messengers;
- 8) work with determination and finish the work started;
- 9) to be aware of the state of the raiyat, to see the elders as brothers and the younger ones as children;
- 10) treating people from different categories and tribes of all nations and nationalities as equals and respecting them;
- 11) not to forget children, relatives, relatives, neighbors and friends, to get information about their condition;
- 12) he advises every statesman to rule his kingdom justly based on these rules, saying that despite his friend's hostility, he did it based on respecting the Sipohis everywhere.

Amir Temur said that emirs, ministers, governors, judges, nuyans, thousandbashis, centurions, sheikhs-ul-Islams, sadrs, muftis, kakhudos, kalontars should be directly involved in establishing



justice in the state, and stressed the need for them to have the following moral qualities.

The first is impartiality, that is, treating everyone equally seriously and fairly, without distinguishing anyone from one another. to have the virtue of doing business without favoring the rich over the poor. Because, where there is selfishness, justice will not be decided there, the rule of law will not be ensured. Impartiality is a high moral character that ensures the rule of law and is one of the moral pillars of building a just society.

The second is honesty, that is, having the virtue of deciding justice based on the ability to distinguish truth from falsehood. Throughout his life, he worked on the basis of the idea that "strength is in justice", that is, "truth-rusti", that is, "truth is health, truth is order, truth is justice." Indeed, the absence of justice and truth causes a person's lack of confidence in himself, those around him, the power of the law, and moreover, the state power and our Armed Forces. Therefore, justice and truth are the sacred duty and the highest moral virtue of military personnel.

The third is mercy, that is, having mercy on both the sinner and the innocent, and having the virtue of acting on the basis of judgment based on justice and truth. Indeed, where there is mercy, there is law and order based on mutual trust, but where there is no mercy, evil arises. And evil is a dark force that creates discord among people and eats away at the roots of state power.

The fourth is to forgive a person's sin once, and if he sins a second or third time, then punish him according to his sin, that is, consider forgiveness and forgiveness as a high moral virtue. Forgiveness is the criterion of compassion between people, the basis of compassion. Because of this, forgiveness is not only one of the factors that increase the effectiveness of the justice system established in the country, but it is also one of the criteria that shows the level of humanity of the laws adopted at the same time.

The fifth one is that "faith and power are born from the same mother, power based on strong faith will be great", and it requires every citizen, especially military serviceman, to have faith. Undoubtedly, where the faith is complete, obedience to the law prevails, and the military serviceman fulfills his duty to the Motherland under any circumstances without entering the path of immoral vices and crimes. With faithful defenders of the Motherland, the state is full of power and takes a step towards greatness.

Amir Temur acted fairly in the matter of taxes, he decided to collect taxes based on the yield of crops and the fertility of the land. He also appointed the officials not to collect taxes for the first year from those who improve any desert or abandoned land, and to give various tools and necessary things to those who are unable to develop the waste land, and supervised its implementation.

Focusing on the repair of damaged roads, construction of new roads and bridges, he placed monitors and guards on the roads to ensure the safety of passengers and their property.

No matter how much we promote the incomparable services of Amir Temur in writing the name of the Uzbek people in the history of the world with golden letters, because through the figure of Amir Temur, we can understand the place of the Uzbek nation and people in the history of the world and the future generation's faith in the future.

References:

1. Timur's rules. - T.: Uzbekistan, 2018. - 79 p.
2. Timur's rules. - T.: Uzbekistan, 2018. - 96 p.

