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THE ROLE OF NATIONAL IDEOLOGY IN THE DEVELOPMENT OF THE COUNTRY

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Sherzod K. Alimov Armed Forces of the Republic of Uzbekistan

Professor of the Academy of Humanities, Candidate of History

Abstract:

The article discusses the fact that the national ideology of our country unites all layers of the population and calls them to action for the common good and a single goal.

Keywords: Country, national ideology, development, value, outlook and society.

Introduction

In our country, which aims to establish a democratic legal state and a civil society, the national ideology unites all layers of the population and calls for action in the direction of common interest and a single goal. In such an ideology, universal principles are strengthened.

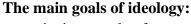
So, the ideology of the society should be the ideological support of this society, express the common man and his interests, be a source of energy for the peaceful and prosperous life of our people. National ideology:

- it must include the feelings of understanding our identity, our sacred traditions, the noble dreams of our people, the highest goals and tasks set before our society today;
- regardless of the various thoughts, conflicts and ideas that exist in our society today, the aspirations and hopes of any categories and groups, regardless of the beliefs and worldviews of any person, unite them all around a single flag, protect the inviolability of our people and state, and the greatest of our country the only idea that calls for goals should be ideology;
- our national ideology is completely free from any nationalism and similar elements, disdain for other peoples and peoples, moods and views of discrimination against them, and it should be the foundation and leader in gaining the respect and honor we deserve in the international community and in the neighboring countries and peoples in general.

With the help of national ideology, the nation unites, sets great goals and is able to fulfill them. The unity of the nation and the people is the guarantee of any development.

The inculcation of the national ideology in the minds of military personnel is directly related to the in-depth study of its goals and objectives.

Any ideology sets specific goals for itself. These goals define the ways, means and methods to achieve the final result.



- convincing people of a certain idea;
- organizing around this idea;
- mobilization to implement the idea;
- moral and spiritual stimulation of people;
- ideological education;



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- formation of ideological immunity;
- have an action program.

Convince people of a certain idea. Ideology, as a system of ideas, aims to promote an idea, to convince people that this idea is correct, viable and progressive.

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In order to convince the general public that an idea is progressive and humane, first of all, this idea should be close to the people's life, and secondly, it is necessary to determine the most convenient means and methods of conveying it to people's minds.

Organizing people based on ideas. Cohesiveness of different strata around common interests, formation of solidarity, harmony, and mutual support among people is carried out through consistent education. As soon as the national idea is deeply embedded in people's minds, they become colleagues working towards a common goal.

Mobilization to implement the idea. The idea and goal reflected in the ideology is the basis for the activity program of parties, social movements and organizations in the society. It creates the ground for radical changes in society, prepares the masses for it spiritually and spiritually, and then mobilizes them for creative work.

Spiritual and spiritual support of people. Ideology should instill confidence in the future in the people. Only if the members of the society see in it the expression of their vital interests, dreams and hopes, it becomes a force that can make people mentally stable, awake and active.

Ideological education. Cultivating an active attitude to ideas in society, an active life position. Ideological education is the basis of moral, political and legal education.

The goal is to develop a sense of vigilance and sensitivity in people, to develop the ability to resist foreign and harmful ideas.

Formation of ideological immunity in cadets to distinguish between black and white, to educate the characteristics of being alert and alert against harmful ideas.

Being a program of action. Ideology serves as a specific programming of socio-political movement in society. Because it is born out of the need to unite and mobilize people to solve today's problems, but at the same time, it looks into the future.

National ideology is a common program of action of all social strata and groups in society, a tool that encourages them to act. Article 12 of the Constitution of the Republic of Uzbekistan states: "Social life in the Republic of Uzbekistan develops on the basis of diversity of political institutions, ideologies and opinions. No ideology can be established as a state ideology." This rule means that the programmatic ideas of any of the parties, movements and socio-political groups operating in Uzbekistan cannot be a single state ideology.

As soon as the national ideology is instilled in the minds of people, responsibility for the fate of the Motherland, a feeling of a single Motherland is formed in them. Because personal ideas and interests are a factor that increases individual activity, while national ideology reflects the vital interests and aspirations of the entire nation.

The national idea and ideology should be based on the age-old traditions, traditions, language, religion, spirit of our people, the Constitution of the Republic of Uzbekistan, national and universal values, principles of democracy, and should instill in our minds the feeling of trust, kindness, patience, justice, and enlightenment.

So, if an idea is a great mobilizing thought, ideology is a system of ideas that unites, organizes, moves, and controls such great ideas into a single unified force.



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The formation of the national idea and ideology ends the dependence of thought, the slavery of thinking, and leads to the education of a free-thinking person. As a result, every citizen fully uses his rights, fully aware of his duties and responsibilities, and performs them consciously.

The national idea is the most advanced set of humanitarian ideas that express the basic interests of the people of any country, unite and mobilize them towards the goals they have set for themselves.

It is a vital necessity for any nation and people to determine their own future and to choose suitable ways to achieve it at the critical turning points of their history and development. Based on the social, economic, political, and spiritual trends characteristic of this process, ideological principles are defined. In this case, common ideas for the whole nation are important, and their complex constitutes the national idea.

The development of the national idea and ideology, which unites our people due to independence, mobilizes them for creative activities, expresses their noble goals and vital interests, is an important condition for our social development.

Such ideas, which are considered a historical necessity and a vital need, were founded by the First President of Uzbekistan, Islam Karimov, as national, at the same time, universal human values such as development of the Motherland, peace of the country, people's well-being, perfect man, social cooperation, international harmony, and religious tolerance.

The main goal of the national idea is to serve the establishment of a free and prosperous Motherland, a free and prosperous life.

The subject of the national idea is to study the scientific-theoretical basis of the formation of the national idea, its transformation into the belief of the general public, the conditions, factors, and laws of its cultural foundations in social life and labor activity.

Tasks of the national idea:

- he should be helpful in our noble work of educating the population, especially the young generation, in the spirit of patriotism, loyalty to the country, instilling in their hearts the virtues of philanthropy and humanity;
- it should be an idea that paves the way to link the glorious past, present and great future of our country, to feel ourselves as the worthy heirs of the eternal heritage of our great ancestors, as well as to achieve the universal achievements of the world and time, and to constantly call for these goals.

Laws of national idea and ideology:

- the integral connection of ideas and ideologies with man and society, forming the material basis of ideas and ideologies for man and society, and forming ideas and ideologies as the spiritual basis of man and society and harmonizing them;
- that ideas and ideologies require each other, that is, ideology without an idea, an idea without an ideology cannot exist, they cannot be separated from each other, ideologies implement ideas;
- the dependence of ideas and ideologies on the social development of society, ideas and ideologies leading people and society towards a specific goal;
- mutual struggle between constructive ideas and ideologies and destructive ideas and ideologies, constructive ideas maintaining peace and stability in society, and destructive ideas causing various



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conflicts in society;

- it is explained by the mutual proportionality of national and universal ideas and ideologies, the enrichment of national ideas and ideologies, and the response to the common interests of different

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The national idea, by its essence, reflects the tasks and goals that are related to the fate of the people and the nation, and which must be solved in the short or long term. The fact that the idea of "resistance" rose to the level of a national idea in France, which was occupied by the Nazis in its time, and lost its importance after the liberation of France can be a proof of our opinion.

Any national idea has a universal essence. However, there are also important ideas for a specific nation or humanity as a whole. For example, the idea of "national reconciliation" has a vital meaning for countries going through a civil war, while the idea of "beneficial cooperation" applies to all countries of the world.

National Idea:

- based on the Constitution of the Republic of Uzbekistan, national and universal values, principles of democracy;
- the high spirituality, traditions and traditions of our people formed over the centuries are nourished by the immortal heritage of our great-grandfathers;
- reflects the ideas of justice and truth, freedom and independence, as well as the trust and faith of our people;
- serves to ensure the peace of the country, prosperity of the country and the well-being of the
- mobilizes society members, all layers of the population to create the great future of Uzbekistan;
- regardless of nationality and religion, every citizen of our country has a love for the Motherland, loyalty to the ideals of independence and mutual respect;
- it is inculcated into the hearts and minds of the public through educational forms of propaganda, observing the principles of diversity of opinions and freedom of conscience.

When talking about the national idea, it should be understood that the Constitution of the Republic of Uzbekistan fully ensures the principles of pluralism, freedom of thoughts and opinions.

