

Volume 2, Issue 10, October- 2024

RELIGIOUS TOLERANCE IN THE SUGDIYANA REGION

ISSN (E): 2938-3803

Mukhtorov Azizjon Botir ugli Kimyo International University of Tashkent Branch of Samarkand "Social and Humanitarian Sciences" Department

Abstract:

This article provides detailed information about the history of religious tolerance in the Sugdiyana region, its current status and its role in social life. Important factors in ensuring religious tolerance in the region and their impact on social stability are considered.

Keywords: Sugdiyona region, religious tolerance, peoples, cultures, ethnic groups, social stability, local population.

Introduction

The idea of interreligious tolerance means that people of different religious beliefs live together as partners and in harmony on the path of one land, one homeland, noble ideas and intentions. All the religions of the world are based on the idea of goodness, which relies on a number of virtues such as honesty, peace, kindness and friendship. He calls people to honesty and purity, kindness, humanity and tolerance. Nations and peoples belonging to different faiths have been living in our country since ancient times. The fact that children of more than 130 nationalities live in a free land, in a mood of peace and tranquility, is a bright example of the fact that our country is a land of tolerance. The fact that they live in harmony and respect for each other's beliefs is a great gift of the Creator to our people.

Article 18 of our Constitution states that "In the Republic of Uzbekistan, all citizens have the same rights and freedoms, regardless of gender, race, nationality, language, religion, social origin, faith, personality, and social status, before the law are equal". This is not only specified in the Basic Law, but also manifested in practice. This is felt not only by every citizen of the society, but at the same time the world community recognizes it and takes an example from the experience of the Uzbek model in this matter. It's not for nothing. Because one of the main factors of peace and stability in the country is religious tolerance, which is the principle of compromise. For thousands of years, Central Asia has been a center where different religions, cultures and ways of life have met and lived in peace. Ethnic patience and tolerance have become natural norms necessary for survival and development from the storms of life. Even those who conquered these territories not only bowed to the culture of the peoples of Central Asia, but also accepted its most valuable traditions, the traditions of statehood existing in this region. All this shows that our ancestors have been following the oriental principles of compromise in their relationships since ancient times. "While the countries that considered themselves "civilized" and "enlightened" during the last two centuries have tarnished themselves with mass massacres and religious persecution, the land of Uzbekistan is a place where peoples and cultures have peacefully united. not only, but also gave refuge to the persecuted peoples.[1]

Uzbekistan pays special attention to preserving the values of different religions, creating the necessary conditions for all citizens to practice their faith, further strengthening inter-religious and



looking at. When we think about religious tolerance, we need to understand the lexical and idiomatic meanings of these words. It can be said that the word "tolerance" has the same or complementary meanings in almost all languages - tolerance, endurance, tolerance, tolerance. It is known that every year November 16 is celebrated in the world as the International Day of Tolerance. On this day in 1995, the member states of UNESCO, a specialized institution of the United Nations (UN) dealing with issues of education, science and culture, adopted the "Declaration of Principles of Tolerance". According to this document, tolerance is a political-legal necessity that serves to ensure human rights, pluralism, democracy and the rule of law. This Declaration also focuses on freedom of belief and conscience, and in its Article 1, tolerance means the rich and diverse culture of the world in which we live, respect for the forms and methods of manifestation of human individuality, it is interpreted as acceptance and correct understanding and freedom of conscience and belief. In today's era of increasing globalization, it is an important task to illuminate and inculcate the principles of tolerance in religions, especially Islam, into the minds of young people. Sugdiyona region, located in the central part of Uzbekistan, is distinguished by its rich history, culture and religious traditions. This region has been a crossroads of different religions and cultures since ancient times, which plays an important role in its social life. Due to its geographical location, Sughdiyona was located on the trade routes between the East and the West, where different peoples and cultures interacted. Religious tolerance is important in ensuring the social stability of the Sugdiyana region and in developing mutual respect between different ethnic groups. Muslims, Christians, Jews and representatives of other religious beliefs live together in the region. This is an important factor in ensuring religious tolerance and stabilizing the social environment. The development of religious tolerance in Sugdiyona region depends not only on historical reasons, but also on modern social and economic conditions. Through religious organizations, educational institutions, and cultural events, many initiatives are being implemented in the region to promote mutual understanding and respect among people. This process serves to ensure the social stability of the region and maintain peace between different religious beliefs. At the same time, religious tolerance in the Sugdiyona region is notable not only among the local population, but also internationally. The region plays an important role in the development of interactions between different cultures and religions. Religious tolerance is important not only for the future of the region, but also for all of Uzbekistan and Central Asia.Religious tolerance of Sugdiyona region is related to its historical development. The region has been a crossroads of cultures and religions since ancient times. Before Islam, Zoroastrianism, Buddhism and other religions existed here. With the spread of Islam, the number of Muslims in the region increased, but other religious beliefs also retained their place. Representatives of various ethnic groups and religious beliefs live together in the Sugdiyona region. This will enhance cultural interaction and promote religious tolerance. In the region, Uzbeks, Tajiks, Russians and representatives of other nationalities live together and introduce their cultures to each other. Religious organizations operating in the region play an important role in the development of tolerance. They promote mutual understanding among people by conducting various religious

ethnic harmony, and developing ancient common traditions between them. is the country you are



events and conferences. Religious educational institutions are important in educating the young generation in the spirit of religious tolerance. Madrasahs and religious schools operating in the region serve to increase tolerance by educating their students about other religions and cultures.

Volume 2, Issue 10, October- 2024

initiatives are being implemented. Various religious events, seminars and conferences are held in the region, aimed at strengthening mutual understanding between people. Also, cooperation between the state and religious organizations is important in the development of religious tolerance.[5]

ISSN (E): 2938-3803

Religious tolerance in the Sugdiyona region is mainly formed in the historical, cultural and social context of the region. This region is located in the central part of Uzbekistan and is characterized by the coexistence of different ethnic and religious groups. The Sugdiyona region has historically been a crossroads of many cultures and religions. Along with the spread of Islam, there are also other religious traditions that have complemented each other based on mutual tolerance and respect. Different Religious Groups: Muslims, Christians, Jews and other religious groups live together in the region. Their relationship is often friendly and cooperative. In the Sugdiyona region, religious tolerance is strengthened by traditional values. Mutual respect, patience and tolerance are one of the main principles of the people of the region. Various cultural events and religious festivals are celebrated in the region, which fosters dialogue and cooperation between different religious groups.[4]

In the Sugdiyona region, there are the following relations between different religious groups. Mutual respect and peace between different religious groups are important. Muslims, Christians, Jews and other religious groups respect each other's beliefs. This is often manifested through joint participation in religious festivals and events. Cooperation and communication between religious groups has been established in the region. Joint participation in religious events, cultural festivals and social projects helps strengthen friendships between different groups. Religious tolerance is high in Sugdiyona region. This allows for an open exchange of ideas about religious beliefs and traditions among the population. Religious groups try to understand each other in solving their mutual problems. Religious groups also work together on social issues. For example, they strive to improve the well-being of the region's population through cooperation in the fields of social assistance, education and health. There is mutual aid and support between different religious groups. When problems arise, religious groups are ready to help each other, which ensures social stability in the region. Religious tolerance ensures social stability in the region. When there is mutual respect and understanding between different religious groups, social conflicts are reduced and the possibility of living in an environment of peace increases. Religious tolerance promotes cultural diversity. Different religious traditions and customs enrich each other, which expands and develops the cultural heritage of the region. Religious tolerance also has a positive effect on economic development. In a peaceful and stable environment, it is easier to attract investment, which will ensure job creation and economic growth. Religious tolerance also has a positive effect in the field of education. Opportunities for knowledge exchange and experiential learning between different religious groups will increase, which will improve the quality of education. Religious tolerance enhances social cooperation. Religious groups contribute to the welfare of the population of the region by conducting joint social projects and events. Religious tolerance ensures political stability. When conflicts between religious groups are reduced, trust and cooperation between the government and society is established, which increases the stability of the political system.[2]



Volume 2, Issue 10, October- 2024

Conclusion:

Religious tolerance in Sugdiyona region has an important place in its historical, cultural and social context. Mutual respect and understanding between different religions and cultures in the region ensures social stability. The development of religious tolerance is important not only for the future of the region, but also for the whole of Uzbekistan. The ongoing religious and cultural activities in the region serve to further strengthen this tolerance.

ISSN (E): 2938-3803



References:

- 1. "Uzbekistan: Religious tolerance and national unity" Academy of Sciences of the Republic of Uzbekistan, 2010.
- 2. "Religious tolerance and its social importance" M. Kholmatov, 2015.
- 3. "Religious tolerance in the Sugdiyana region: history and times" A. Rahmonov, 2018.
- 4. "Religious tolerance in Uzbekistan and its development prospects" N. Tursunov, 2020.
- 5.U.B.Mattiyev.Завоевание Туркестана И освешение вопроса историографии периода независимости. Theoritical Applied science. 19-21. 2019
- 6. "Religious tolerance and cultural diversity" S. Abdullayev, 2019.
- 7. "Religious life of Uzbekistan" Committee on Religious Affairs of the Republic of Uzbekistan, 2021.

