

ISLAM AND ITS OPPOSITION FACTORS

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Abstract:

Today, Islam is flourishing, the number of Muslims among the world's population is increasing, which is causing groups that are enemies of Islam to introduce the concept of "Islamophobia" about Islam, therefore we decided to write this article using hadiths and collections from the books of famous scholars aimed at revealing the true essence of Islam.

Keywords: Gnesology, confession, theology, religion, thought, secular-rationality, religious tolerance, democratic, tolerant, religious education, globalization.

Introduction

ISLOM DINI VA UNGA QARSHI BÒLGAN OMILLAR

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Annotatsiya:

Bugungi kunda islom ravnaq topmoqda dunyo aholisi orasida musulmonlashish ortib bormoqda bu esa islomning dushmanlari bo'lgan guruhlarning islom haqida "islomofobiya" tushunchasini olib kirishiga sabab bo'lmoqda shuning uchun biz islomning asl mohiyatini ochib berishga qaratilgan mashhur allomalar kitoblaridan hadis va to'plamlardan foydalanib ushbu maqolani yozishga qaror qildik

Kalit so'zlar: gnesologiya, konfessiya, ilohiyot, din, tafakkur, dunyoviy-ratsionallik, diniy bag'rikenglik, demokratik, tolerant, diniy ta'lim, globallashuv.

Introduction

Religion is a set of actions that all humanity believes in and relies on with their faith, belief, heart and mind. When it comes to religion, questions such as "Since when did man believe in God" and "When did religion arise" are bound to arise. Although these questions have been partially answered for centuries, we will certainly find the necessary information about ourselves and the religion we believe in. Today, it is important to consider issues such as problems in religion and opposition to it. Religion is a belief and it depends on the personality of each person. Religion is, according to certain religious beliefs, the existence of God and the messengers sent by him



(prophets), man and invisible beings around him (angels), the manuals given to people for an ideal life (religious books), the existence of punishment for every action done, that is, good and bad (Doomsday and the Hereafter), man that one's fate is predetermined from birth (destiny) and similar religious views are concentrated around religion.

Several religious studies taking place in world politics and on a country-by-country basis, various opinions on its essence, what its true essence consists of and how it should be practiced, opinions, and evidence sometimes remain unconfirmed. The main reason for this is the existence of various religious organizations and religious confessions under the guise of religion.

The development of religion has led to a number of ideas changing in people's minds and finding their essence. Firstly, the teaching of religious and secular knowledge in separate forms rather than together. Secondly, the correct interpretation of the concepts of religious tolerance. Thirdly, actions such as the correct acceptance of the intervention of religion in world politics and consideration of its measures encourage a broader understanding of the true essence of religion, and the incorrect ideas about religion that have been entrenched in people's minds to find their proof. In this developing era, the fact that religion is manifested in different forms in the minds of every person, and the fact that theology is being explained by the phenomena of existence and its atrophy, leads to the formation of more one-sided opinions against it.

Each person understands and analyzes religion through his own thinking, his own views and perceptions. While countries are developing, the idea of separating religion from the state has always been based on the development of liberalism and secular-rational thinking.

There are a number of historical manuscripts in the world about the origin of religious education and religion, which go back to the distant historical past. The religious concepts and knowledge that are widespread at the time when religions first appeared and began to spread among human society and those that are widespread today are fundamentally different from each other.

Despite the spread of religion in the Middle Ages and the opposition to its leaders, the spread of religion for a just and rational purpose, for justice, and for understanding its true essence, all these efforts yielded results. Today, every person has and believes in his or her own religion, which is the result of efforts made over the centuries. However, in the present era, there are also those who use religion as a mask.

Terrorist acts, attacks on the lives of civilians, and the redefinition of religion in people's minds are leading people to a dead end in their thoughts, opinions, and views on religion. While globalization and the development of technology have created broad conditions for the spread of religion and for obtaining and studying more information about it, the emergence of various hidden religious movements to a certain extent and their interference in the political and economic life of a person and society have led to a misinterpretation of concepts about religion and its beliefs. This, in turn, hinders understanding of the true essence of religion and paves the way for the formation of ideas and opinions that are opposed to it.

Conclusion

The process of development of religion and its true essence are of great importance in world politics. This process expands political, spiritual and religious principles between countries. It is important to form correct concepts of religion and its relationship in the minds of every citizen of a society, to be able to draw correct conclusions. Only members of a society with a well-formed religious education and sufficient knowledge have a deeper understanding of religion,



the country and their duties towards it. Spreading religion in all directions and forming correct education in the minds of people in this direction, comprehensively eliminating factors opposing it, is a step taken for development and growth.

Resolutions of the Cabinet of Ministers of the Republic of Uzbekistan “On measures to establish the Imam Bukhari International Scientific and Research Center”, dated April 16, 2018 No. PF-5416 “On measures to radically improve the activities of the religious and educational sphere”, dated April 2, 2017 No. PQ-2909 “On measures to further develop the higher education system”, dated May 24, 2017 No. 2995 “On measures to further improve the system of preservation, research and promotion of ancient written sources” and dated June 23, 2017 No. PQ-3080 “On measures to establish the Center for Islamic Culture in Uzbekistan under the Cabinet of Ministers of the Republic of Uzbekistan”, as well as Decree No. PF-4988 “On preparation and holding of the celebration of the 915th anniversary of the birth of Abdulkholiq Ghijduvani and the 700th anniversary of the birth of Bahauddin Naqshband” dated July 11, 2017, and Resolution No. PQ-3138 “On comprehensive measures to improve the activities of the Youth Union of Uzbekistan” dated July 18, 2017 are a reflection of the high level of attention paid at the state policy level to the study of the intellectual heritage of our ancestors, and the research being carried out is aimed at contributing to the implementation of the tasks set in them.

Mawardi initially learned the science of jurisprudence from his father, and when he reached adulthood, he took lessons in the sciences of jurisprudence and hadith from the famous scholars of the "Ahl-us-Sunnah wal-Jama'a" of the "Bayt al-Hikma". In particular, he studied under the famous scholars of Khorasan and Maverannahr, such as Abul-Husayn al-Quduri al-Hanafi, Saymari, Bafi Bukhari, and Abu Hamid Isfaraini.

Throughout his life, Mawardi has held various positions, including a student of knowledge, a scholar, chairman of the "Bayt al-Hikma" ("House of the Wise"), an ambassador, a muhtasibi of the hisba institution (supervisor for ensuring the implementation of Sharia law), a wali al-qazi (provincial judge), a waliyn ruaso al-qazi (head of the qazis of 6 regions), chairman of the Shafi'i school of thought, chairman of the "Ahli-s-Sunna wa-l-Jama'a" school of thought, a qazi al-quzati (chief judge), aqza al-quzati (supreme judge), and a wazir al-wuzaro (prime minister). In necessary cases, in particular, in the granting of the status of sultanate to the Ghaznavids from the Turks and the Seljuks achieving the position of Amir al-Umar in Baghdad, he worked as the chairman of the embassy, a special advisor to the head of state, etc.

The scientific heritage of Mawardi, their publications, translations have been studied chronologically and divided into 4 categories.

There are nine manuscripts of the work "Ahkom" in the funds storing sources in Arabic script in our country and abroad, including Kuwait, Russia, Egypt, Ireland and Turkey. In particular, the manuscripts Pv.№ 63 in the fund of manuscripts, rare manuscripts and publications of special value of the ANn UzMK in Tashkent and R.№ 7228/1 in the FASHI of the UzR are perfect and ancient.

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