

ON THE CLASSIFICATION OF THE CONCEPT OF TOLERANCE

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Abstract:

The article discusses the importance of the idea of tolerance in the development and progress of countries, and, conversely, its role as a hindrance to development, the fact that interethnic harmony and religious tolerance have become a social phenomenon in Uzbekistan, and the work done in this regard.

Keywords: Nation, interethnic harmony, religion, religious tolerance, confession, national-cultural centers, international culture.

Introduction

Uzbekistan has long been recognized as a country of religious tolerance. Representatives of different nationalities and confessions living in this land have always worked as one for the development and peace of this country.

Tolerance is one of the beautiful human qualities. Tolerance is a beautiful quality that must be observed in dealing with people and in various relationships. The lexical meaning of tolerance is patience and forbearance with the less pleasant aspects of another.

The word "tolerance" ("tolerance") has the same or complementary meaning in almost all languages. Summarizing them, it can be said that "tolerance" has meanings such as patience, tolerance, endurance, respect for different views and actions, kindness, generosity, forgiveness, kindness, and compassion. Our people have a noble wish: "May a broad mind give you a lasting state." Broad-mindedness is synonymous with tolerance, and it means not getting upset or angry over minor unpleasant things and situations. Tolerance is a treasure of salvation and success, happiness and bliss.

Mutual misunderstanding has been the cause of various disagreements and conflicts throughout human history. The words of our great compatriot Abu Rayhan al-Biruni: "People look with hostile eyes at what they do not know" have a deep meaning. If people are tolerant in their relationships, always respect each other, life will be beautiful, life will be even more prosperous. Tolerance is not a quality that is expected from others. Every person, first of all, should begin to assimilate this important quality into their life. Then this beautiful quality spreads around and transforms the world even more. There are gender, racial, national, linguistic, religious, property and social types of tolerance. In Article 19 of the new edition of the Constitution of the Republic of Uzbekistan, adopted on April 30, 2023, the principle of equality between members of society is expressed as follows: "In the Republic of Uzbekistan, all citizens have the same rights and freedoms and are equal before the law, regardless of gender, race, nationality, language, religion, social origin, beliefs, personality and social status."

Gender tolerance is a tolerant attitude between the two sexes, men and women. Today, the fact that domestic violence is observed in some families, discrimination and humiliation against



women and girls are noticeable, and the elimination of unpleasant situations and figures such as the fact that 60 percent of citizens who are victims of human trafficking are women and adolescents, demonstrates the importance of gender tolerance.

Racial tolerance is the equal treatment of all people, without discrimination based on their appearance and appearance, without looking for flaws in their skin color. Unfortunately, in different parts of the world, even in the most developed countries, the problem of racial discrimination has not yet been eliminated. An example of this is the fact that sports competitions in stadiums filled with tens of thousands of fans on the Old Continent are held under the slogan "No Racism" - "There is no place for racism". Focusing on the human aspects of people, not on their skin color, is the basis of racial tolerance.

National tolerance is the equal treatment of a person regardless of what nation, ethnic group, tribe or tribe he is a representative of, his origin and lineage. Today, representatives of more than 130 nationalities live in harmony and harmony in our Motherland - Uzbekistan. The results achieved by Uzbekistan in this direction are an example to the world.

Linguistic tolerance means treating all languages and dialects equally and respecting them equally, without discrimination. According to experts, there are more than 6,800 languages and dialects on earth. The more a person respects his native language and dialect, the more he should respect the speakers of other languages and dialects. In this regard, the localism that some young people have, the differences and contradictions that arise in the form of "you are from such and such a place, I am from such and such a place, your language is this, my dialect is this" should be put to an end.

Property or economic tolerance is treating and relating to everyone equally, without distinguishing between people who have property or do not have property, rich or poor. Humanity is created in such a way that diversity is inherent in it. Since ancient times, depending on their economic potential, wealth, and the amount of wealth and possessions, people have lived in such situations as rich, wealthy, middle-class, and economically poor. However, dividing people into categories based on the abundance or scarcity of property has been condemned by our great ancestors, scholars, and thinkers.

Today, we encounter people with different physical conditions and health. There are also people with physical disabilities who have impaired vision, hearing, speech, standing, walking, and mobility. Social tolerance is treating people in need of social assistance and support, as well as people with physical disabilities, without discriminating against them.

Each of the 7.5 billion people in the world has their own religious and religious worldview. The world's population is united by a single concept called humanity. All mankind is the children of the first father, Adam, and the first mother, Eve. In this regard, the concept of religious tolerance is relevant today.

Religious tolerance means treating a person not based on his religion and beliefs, but primarily taking into account that he is a person.

Religious tolerance is recognizing that every person has the right to believe in his religion.

Religious tolerance is respecting representatives of other religions and beliefs.

Religious tolerance is treating representatives of a worldview that is alien to one's own not with anxiety and fear, but with calmness and sincerity.

The culture of religious tolerance is a set of actions that express sincere dialogue with representatives of other religions and beliefs while adhering to universal human values. The



culture of religious tolerance is a set of norms that ensure harmony and social cooperation between representatives of different religions and beliefs. It determines the rules of ethics and etiquette in relations with representatives of other religions and beliefs in various situations: when talking, chatting, being neighbors, and in professional relationships.

Due to the legacy of these values, from time immemorial, churches and synagogues, albeit small, have freely operated in the large cities of our country, along with thousands of mosques and madrasas. There is an ancient mosque of Magoki Attar in Bukhara. The word "Mag" in its name actually means fire worship. Built on the site of an ancient fire-worshipping temple, this mosque, with its name "Magoki", in a certain sense reminds us of the pre-Islamic era and its beliefs. Due to its tolerance, the name of this historical monument has not changed for centuries. Even during the reign of Bukhara Khan Abdulaziz Khan (1614-1683), when the idea of demolishing it without providing "Magoki Attar" was raised, the famous religious figure Makhdumi Azam Kasani (1461-1542) opposed this and ensured the preservation of the historical monument. The fact that he loved to spend time in this mosque is reflected in the sources.

Recently, attempts have been made by some evil forces operating in the global network to instill a sense of intolerance, hatred and hostility towards others in the minds of young people. Today, there is a great need for a new aspect of tolerance: virtual tolerance. This article presents for the first time considerations on this aspect of the culture of tolerance:

Virtual tolerance is not forgetting mutual respect between owners of different profiles and accounts during communication in the Internet world.

Virtual tolerance is refraining from insulting, tarnishing, degrading and humiliating anyone, regardless of their identity, nationality, beliefs, worldview.

Virtual tolerance is not spreading information that divides people, causes hostility and discord among people.

Virtual tolerance is one of the most important foundations of religious tolerance, religious tolerance is peace, peace is development and prosperity, and the prospects for a prosperous life on Earth.

In New Uzbekistan, special attention is paid to ensuring interethnic and interconfessional unity and solidarity in the country, instilling the ideas of tolerance in the minds of young people. Goal 74, which is part of the 5th direction of the New Uzbekistan Development Strategy for 2022-2026, entitled "Ensuring spiritual development and bringing the sector to a new level," expresses the strengthening of an environment of interethnic harmony and interreligious tolerance in society. In order to achieve this goal, systematic work is being carried out in our country to ensure the stability and sustainability of an environment of religious tolerance and interethnic harmony, which is recognized not only by local but also by foreign experts. The fact that the experience of New Uzbekistan was highly appreciated at the "Global Summit of World Religious Leaders" held in Baku, the capital of Azerbaijan, on November 5-6, 2024, is an expression of this truth.

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