

Volume 3, Issue 1, January - 2025

GLOBALIZATION AND NATIONAL VALUES

ISSN (E): 2938-3803

Alisher Olimjonovich Xakimov

Tashkent University of Information Technologies Named Mohamed Al-Khwarazmi Associate Professor and PhD of the Department of Humanities

Abstract:

It seems that spirituality is a criterion that leads a person to spiritual purity, and strengthens and exalts his soul with the rays of faith – faith. The place of a person in society is determined not by his material assets, but by his high spiritual image. Spirituality serves as a bridge connecting ancestors to generations, the past to today, and the present to the future.

Keywords; Value, spirituality, culture, human, people, education, upbringing, heritage, reform, personnel training.

GLOBALLASHUV VA MILLIY QADRIYATLAR

Xakimov Alisher Olimjonovich Muhammad Al-Xorazmiy nomidagi Toshkent axbarot texnologiyalari universiteti, gumanitar fanlar kafedrasi dotsenti v.b, p.f.f.d. (PhD).

Annotatsiya;

Koʻrinadiki, ma'naviyat – insonni ruhiy poklikka yetaklaydigan, qalbini iymon-e'tiqod nurlari bilan charogʻon qiladigan va yuksaltiradigan mezon. Insonning jamiyatdagi oʻrni uning moddiy boyliklari bilan emas, balki yuksak ma'naviy qiyofasi bilan belgilanadi. Ma'naviyat – ajdodlarni avlodlarga, oʻtmishni bugunga, bugunni esa kelajakka bogʻlovchi koʻprik vazifasini bajaradi.

Kalit so'zlar; qadriyat, ma'naviyat, madaniyat, inson, xalq, ta'lim, tarbiya, meros, islohot, kadrlar tayyorlash.

ГЛОБАЛИЗАЦИЯ И НАЦИОНАЛЬНЫЕ ЦЕННОСТИ

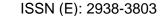
Хакимов Алишер Олимжонович Ташкентский университет информационных технологий имени Мохаммед Аль-Хорезми, доцент и PhD.

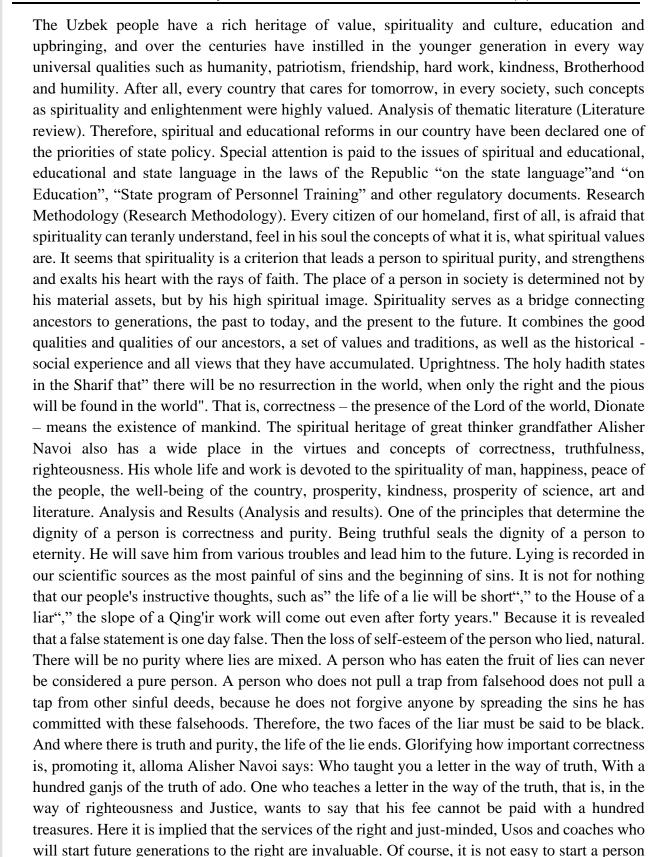
Аннотация;

думается, что духовность - это критерий, который ведет человека к духовной чистоте, укрепляет и возвышает его душу лучами веры – вероисповедания. Место человека в обществе определяется не его материальными достоинствами, а его высоким духовным обликом. Духовность служит мостом, соединяющим предков с поколениями, прошлое с сегодняшним днем и настоящее с будущим.

Ключевые слова; ценность, духовность, культура, человек, люди, образование, воспитание, наследие, реформа, подготовка кадров.









for correctness, for justice, for truth. How hard and hard work, hard work lie in his Zamir. Therefore, the value of such hardworking mentors will be high and high. Their reward is greater than any wealth or treasure. And the following lines focus on what stands on the basis of such Volume 3, Issue 1, January - 2025

moderation:

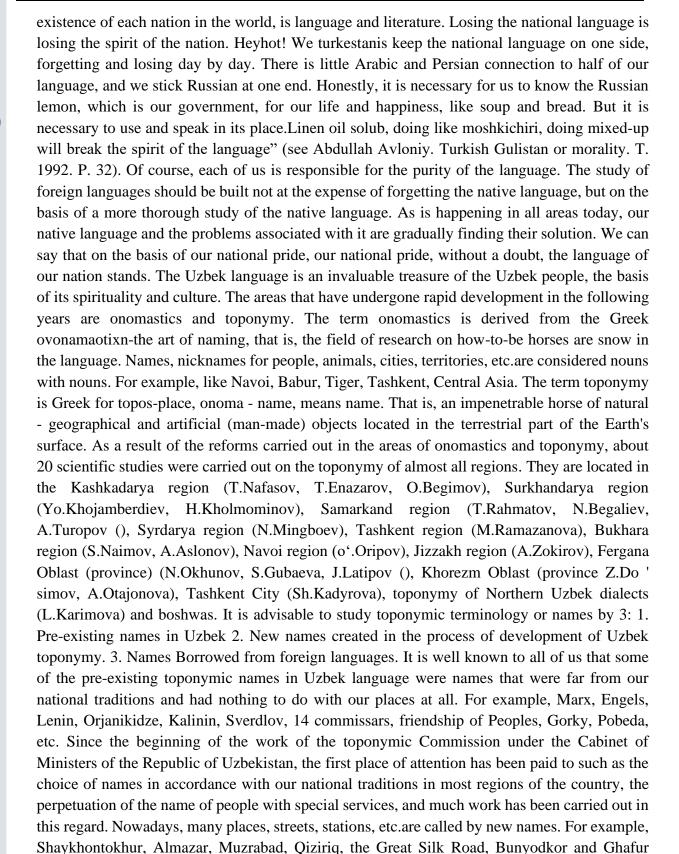
The true word is moderate, the good word is short. So, when the splendor, greatness of a person is determined by his true words. The proverbs of the Uzbek people do not speak in vain, "even if a sword comes to your head, speak correctly." Correctness, truthfulness, transparency keep a person from evils and start only towards good. A straight-spoken person does not eat pandas somewhere, is not at a disadvantage and spends his life calmly. And the peace of life ensures the health, peace of mind of a person. Patriotism. The Great children of mankind, great thinkers, have also demonstrated a high sense of love for the motherland in their creations and practical activities. Referring to the opinions expressed by them, it is not difficult to realize that patriotism is in harmony with the anxiety and interests of el-yurt, associated with the rise of a person's immature Homeland. It is not for nothing that our ancestors believed in love with the motherland. The pride of a person with a homeland is high, the purpose is clear. A person who feels that he has a homeland is always ready for any test, any hard work. The courage, courage and enthusiasm of such folk heroes as Tomaris, Shiroq, Spitmon, Jaloliddin Manguberdi on the path to freedom of the Fatherland is a vivid example of our opinion above. Alienation from the homeland is seen in indifference and indifference to the fate of the land. One famous philosopher writes about indifference as follows: "Do not be afraid of enemies, they can kill you. When friends go beyond fear, they can betray you. Fear indifferent people-they neither kill nor sell you. Only thanks to their silent and careless gaze will betrayals and murders continue to occur on Earth." Therefore, it cannot be included in the ranks of perfect people unless a person has formed a sense of belonging, responsibility in relation to his homeland, the environment that surrounds him. Human maturity, high spirituality are measured by his affection for his homeland as well as his loyalty. State language. The state language of the Republic of Uzbekistan is Uzbek, according to Article 4 of the Constitution of the Republic of Uzbekistan. Therefore, every citizen living in our country must be attentive to the language of the state and know how to do business in the language of the state. The acquisition of the status of the state language of our native language was the century-old dream of our ancestors. The services of great-grandfathers such as Alisher Navoi, Zahiriddin Babur, Zokirjan Furqat, Muqimi, Kamil Khwarazmiy, Muhammad Rizo Ogahiy, Hamza, Mahmudhoja Behbudiy, Abdullah Avloni, Abdurauf Fitrat, Abdullah Qadiriy, Abdulhamid Chulpan are great-great-great-grandfathers such as Alisher Navoi, Zahiridin Babur, Abdulhamid Chulpan. It is also a commandment that we realize the value and essence of the state language without knowing the immense heritage of such our ancestors. Every person should first of all feel from the heart how important his native language is for the prosperity of the nation.

"As you know," writes Our President I. A. Karimov, - consciousness, expression of national consciousness and thinking, spiritual-spiritual connection between generations is manifested through language. The noble qualities of Jamiki are absorbed into the human soul, first of all, with the unique charm of the mother Alla, mother tongue. Mother tongue is the spirit of the nation". But in everyday life, there are also those who know and speak mixed words in different languages. Often this is also attributed to erudition, culturalism. "Turkish Gulistan or morality" Abdullah Avlani, one of the founders of Uzbek pedagogy, in his works "Turkic Gulistan or ethics", describes such thoughts about our native language: "As Hifzi lison, it is said that each nation maintains its own native language and literature. The life of oyinai, which shows the



ISSN (E): 2938-3803

ISSN (E): 2938-3803





Continental,

continent,

Izgara

suggestions

Ghulam, Mirzo Ulugbek, Babur Gardens, etc. Among toponymic names, it is sometimes conspicuous to refer to foreign words. For example, Vestrn Unyon, Interneishn, Inter

etc.

Conclusions

and

kabob,

Volume 3, Issue 1, January - 2025

(Conclusion/Recommendations). The educational importance of naming places is also great for the prosperity of our country and our people, for the future, for the growing younger generation. Therefore, when naming place names, it is necessary to take into account our national traditions, the history and services of our people.

ISSN (E): 2938-3803

References

- 1. Атаджанова Ш. Оилада ўспирин-ёшларни ватанпарварлик рухида тарбиялашда миллий қадриятлардан фойдаланишнинг педагогик асослари: Педагогика фанлари номзоди. ... дисс. – Т., 2001. – 136 б.
- 2. Балагланов А.Р. Патриотическое воспитание младших школников средствами изобразителного искусства: Автореф. дис. ... канд.пед.наук. – Кострома, 2000. – 27 с.
- 3. Бейсембаева А.А. Патриотическое воспитание старшеклассников средствами казахского героического эпоса. Канд.пед.наук.....автореф. –Алматы: 2004. – 23 с.
- Патриотическое 4. Галиахметов И.Р. воспитания школников совершенствования. – Казан, 2001. – С.61-62.
- 5. Горбова М.А. Воспитания патриотизма у старших классников игровыми формами турстко-краеведческой деятелности: Автореф. дис. ... канд.пед.наук. – М., 1999. – 24
- 6. Илин И.И. Формирование патриотическое отношений у студентов: Автореф. дис. ... канд.пед.наук. – Тамбов, 2003. – 24 с.
- 7. Иброхимов А., Султонов Х., Жўраев Н. Ватан туйғуси. Тошкент, Ўзбекистон, 1996. - 139 б.
- 8. Каган М.С. Гражданское общество как културная форма сотсиалной системы // Сотсиално-гуманитарные знания. – М., 2000. - $N_{2}6$. – С.49-50.
- 9. Калдыбекова А.С. Интернатсионалное воспитание учащихся в старщих классов казахской школе в протсессе изучения родной литературы (На меатериале казахскых школ Республики Узбекистан): Дисс. ... канд.пед.наук. – Т., 1993. – 136 с.
- 10. Караковский В.А. Стат человеком. Общечеловеческие сенности основа селостного учебно-воспитателного протсесса. – М., 1993. – 80 с.
- 11. Каримбеков С. Военно-патриотическое воспитание учащихся старших классов в протсессе преподавания литератураы (на материале русской Дисс.канд.пе.наук. – Т., 1991. – 137 с.
- 12. Кирякова А.В. Теория ориентатсии личности в мире сенностей. Оренбург: Изд-во «Южный Урал», 1996. – 188 с.
- 13. Клименко И.М. Формирование патриотизма в протсессе обучения истории и внеучебной работы: Автореф. дис. ... канд.пед.наук. – Екатеринбург, 1999. – 22 с.

