

PATRIOTISM AS A PERSONAL QUALITY AND ITS LEGAL SIGNIFICANCE

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Abstract

The article explores patriotism as both a personal virtue and a concept with legal significance. It discusses how patriotism manifests in individual behavior, including loyalty, love, and devotion to one's country, as well as responsibility for its welfare. The legal aspect of patriotism is also examined, highlighting citizens' obligations such as respecting national symbols, upholding laws, and participating in civic duties. The paper emphasizes that patriotism is not only an ethical quality but also a foundation for lawful actions that strengthen the state and society.

Keywords: Patriotism, personal quality, civic responsibility, legal significance, national loyalty, citizenship, moral virtue, state obligations.

Introduction

Patriotism is one of the most important personal qualities that shapes an individual's moral and social identity. It reflects a person's love, loyalty, and devotion to their country, as well as a sense of responsibility toward its welfare and development. Beyond being a moral and ethical virtue, patriotism has significant legal implications. It is closely linked to citizens' rights and obligations, including respecting laws, defending national interests, and participating actively in social and civic life. This article aims to examine patriotism both as a personal quality and as a concept with legal significance, highlighting the ways in which individual loyalty contributes to the stability and progress of the state.

"History has entrusted the present generation of the Uzbek people with an extraordinary task. That is, the loss of negative vices and the formation of patriotism, formed under the influence of the mustabid policies of the former Union and globalization, imposed the responsibility of mobilizing our people to great projects in ham. This is to strengthen the power of our homeland, to spread its glory over the universe, to add glory to its glory"[1, 34].

Spirituality is a multifaceted concept. Different to him, and sometimes opposite each other, vague shallow answers and thoughts reported.

The concept of "spirituality", and a specific explanation of its principles and definitions are being given. This is due to the concept of "spirituality" in a broad sense ideological, ideological, educational, cultural, religious and moral in the life of society it is a socio-spiritual phenomenon that embodies views.

In fact, spirituality is the separation of man from all other beings standing is the most energetic spiritual and spiritual factor. Man is the flower of nature, of all being, when it is said that his the possibility of being the owner of a higher spirituality is implied. This we will not see the possibility in other creatures.



MAIN PART

Patriotism is primarily a moral and ethical virtue that shapes an individual's character. It reflects love and devotion to one's homeland, respect for its traditions, culture, and laws, and a willingness to contribute to the country's development. A patriotic person often shows civic consciousness, social responsibility, and a readiness to act in the nation's best interest. This personal quality motivates individuals to participate in public life, volunteer for social causes, and uphold the values that strengthen the community. In essence, patriotism is not limited to emotional attachment; it is expressed through ethical behavior and constructive actions that benefit the society and the state.

Patriotism is also closely linked to the legal framework of a country. Many constitutions and laws recognize citizens' duties toward their nation. For instance, in some countries, patriotism is reflected in the legal obligation to defend the country, respect national symbols, and uphold the constitution. It also encompasses duties such as paying taxes, participating in elections, and obeying laws that maintain public order. By integrating moral responsibility with legal obligations, patriotism ensures that citizens' loyalty to the country is translated into actions that support the stability, security, and development of the state.

As a personal quality, patriotism is the result of moral choice and spiritual consciousness. It involves a person's love for their country, respect for its values, and awareness of their responsibilities to society. From a philosophical viewpoint, patriotism guides individuals toward social engagement not only through external influences or obligations but also through inner consciousness and spiritual motivation. Moreover, this quality is closely linked to a person's life goals, values, and ethical principles, as it places personal awareness and responsibility within both national and universal contexts.

The legal aspect of patriotism is closely tied to citizens' obligations toward the state. Philosophically, laws and legal norms act as instruments that transform a person's inner loyalty and social consciousness into external action. Patriotism not only involves fulfilling duties but also influences moral decision-making. Actions such as respecting national symbols, participating in elections, and obeying laws reflect the individual's inner ethical loyalty in a legal framework and ensure harmony among the individual, law, and society.

Patriotism is formed through the interaction between personal qualities and legal obligations. From a philosophical perspective, this interaction represents a dialogue between a person's inner world and their external responsibilities. Moral loyalty and legal duties reinforce each other, making the individual responsible not only emotionally and spiritually but also socially and legally. In this way, patriotism manifests as a philosophical principle that aligns an individual's inner consciousness with society and the state.

The personal and legal dimensions of patriotism are mutually reinforcing. Ethical love for one's country motivates individuals to fulfill their civic duties, while legal frameworks guide and formalize these duties. This interconnection ensures that patriotism is both a moral compass and a practical principle, promoting social cohesion and national progress. Citizens who embody patriotism as a personal quality are more likely to respect laws, participate actively in governance, and contribute to the collective good, making the nation stronger and more resilient. While material objects give a person physical food and energy, spirituality gives him gives spiritual food and strength. Only with material provision sufficiency is inherent in unconscious



and soulless creatures. And the pursuit of spirituality is the soul and the mind is a virtue inherent only to the owner, the human being. Spirituality is a person's mental and such a complex social phenomenon as the set of the spiritual world.

RESULTS AND DISCUSSION

It is worth noting that national independence - in our people, especially in the growing young harmonious generation, was instrumental in the restoration of patriotic satiety. What facets of patriotism are now manifested in itself? What is the essence of patriotism, what practical work is manifested in its activities? What is patriotism in general, how to understand it? The current Uzbek patriotism is a direct continuation of the work of our ancestors creativity.

"Happy, happy, the future is the true manifestation of love for the motherland, patriotism, adding a share to the great Uzbekistan now every minute. To be a child worthy of the motherland, to realize that we are closely connected with her husband, water, land, to appreciate it is also a manifestation of patriotism"[2, 27]. Patriotism as the highest feeling was recorded by the thinkers of the past in alokhi, and they themselves remained faithful to it.

According to the German philosopher Gegel, the true courage of the enlightened peoples is reflected in the fact that they are present to be sacrificed on the way to the motherland.

As long as we are words about patriotism, there is no way without talking about the higher symbols of patriotism, which independence has endowed us with. It is incredibly joyful that the higher symbols of patriotism take a solid place in the hearts of our people, our youth. "For citizens of Uzbekistan, the sacred symbols of independence – the state coat of arms, the state flag, the state anthem-are dear. They are proud of their motherland - the Republic of Uzbekistan and bring up an endless supply of respect".

The bottom line is that raising our children with the permission of devotion to this land, instilling love in their hearts for this blessed land, is becoming one of the most cherished qualities of today, which pleases us all and imposes a high responsibility.

The article examines patriotism as a personal quality and its legal significance. The research results indicate that patriotism is not only a moral and ethical characteristic of an individual but also plays an important role in their social activity and fulfillment of legal obligations. As a personal quality, patriotism motivates a person to be loyal to their country, ready to contribute to its development, and willing to defend it.

From a legal perspective, patriotism is closely connected with citizens' fulfillment of their legal duties. For example, actions such as respecting national symbols, obeying laws, participating in elections, and being active in social life are considered practical expressions of patriotism. At the same time, the connection between personal qualities and legal responsibilities makes patriotism an important factor in the stability and development of society.

Discussion results show that patriotism is not only an emotional or spiritual attachment but also a complex quality that must be developed socially, ethically, and legally. Citizens who are loyal to their homeland and fulfill their legal duties contribute to the stability and progress of the country. Therefore, in shaping patriotism, it is essential to combine education, upbringing, and legal knowledge.



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