

EVOLUTION OF RELIGIOUS VIEWS OF YOUTH IN MODERN SOCIETY

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Abstract

This in the article youth in mind forming religious views, their modern socio-cultural processes under the influence change and this of processes society in development place analysis will be done. Also, globalization, information of the place expansion, religious-enlightenment to sources entrance easier such as of factors youth worldview and belief to the formation shown positive and negative effects seeing was published. In the study socio-philosophical approach through youth in faith changes essence open is given and them deep of learning necessity based on given.

Keywords: Youth, faith, worldview, globalization, spirituality renewal, modernization, information space, socio-philosophical analysis, society development, values.

Introduction

Pluralism priority was democratic in society citizens between social solidarity, their to their goals achieve for equal opportunity and conditions creation social of the agreement main from the looks of it one This is considered of the agreement basically citizens law in front of equality, freedom choice and own his opinion free to inform right, personal interests protection to do with together, others right and freedoms respect to do such as principles organization Also, in society justice decision finding is also social of commonality important is a condition. That is to principles action to be done Constitution and in the laws designated procedures based on social stability, security and progress guaranteed provides.

Today on the day From 130 in Uzbekistan more than nation and people representatives peace and harmony living, from 138 more national cultural of centers activity international of harmony in strengthening important factor become service Therefore, the international harmony and solidarity further reinforcement state of the policy priority from directions one is considered. In this regard public control effective forms development, regional and network of programs performance public with together assessment, state organs activity openness principle based on observation, population political activity and election culture increase necessity to the body is coming.

Many national society unit him general goals on the way to unite, one to the direction mobilized to grow through Economic reforms efficiency, investments current, cultural and educational of connections expansion such as many successes in society stability and ideological merger level with closely is related to. Current in the period In Uzbekistan ideological merger society all in the fields of progress important basically became. In general in short, today globalization under the circumstances many countries also ideal for solidarity priority to the task is spinning.

Current information of the flow sharp increase, people between of kindness decline, individualism increase such as situations human from oneself alienation process is strengthening.



Parents, kinship, kindness, solidarity such as values weakening going one at the time in society ideological to the union need further increasing is going on. Therefore, philosophical hereditary unity, cooperation and known idea around society organize about views study current is considered.

The people unifying , it to creativity inviting national unity the idea create society socio-political and spiritual on the rise main factor as manifestation will be . All citizens equal entitlement provide , radical and extremist to ideas against strict struggle take to go , national identity preservation and young generation spiritual perfect as upbringing national idea content important structural are parts .

East thinkers, especially Confucius in the teaching society solidarity provide for human moral education, spiritual purity and on duty loyalty principles action to do need Confucius in the opinion of society stability state from politics according to more human spiritual to the height depends.

Medium century Muslim social in the east as well solidarity through to progress achieve issue many philosophers — including Abu Nasr al-Farabi by deep based on given. Its in my opinion, human supreme happily to achieve for high to the idea rely on, own purpose understand , to him aspiration necessary.

Renewal In Uzbekistan ideological unity reinforcement and national solidarity reinforcement for following to aspects separately attention focus necessary: the people national identity and their dreams and aspirations cover received the idea formation; society all layers general flag around unification; nationalism and other peoples discrimination such as negative from the streams give up age; youth generation patriotism in the spirit education; national inheritance restoration and world in the community to achievements harmonious without development.

Also, national idea state by unsupported that's it, its society in life impact slow It will be. reason Progress gender equality in its strategy to provide for women support, their political activity increase to the issues separately attention focused.

World in history aggressive, radical and nationalism to the mood based destructive ideas big to losses take came. That's why for in society stability reinforcement for positive, constructive and unifying ideas formation extremely important.

Ideological unity only theoretical concept become practical, not boring reflected in life to be able necessary. Otherwise without, society stranger ideas from the influence protection to do it gets harder. This in the sense, the Jadids — Mahmudkhoj Behbudiy, Abdullah Avloni, Abdurauf Nature and others previously pushed unity, enlightenment, solidarity, progress ideas today's even in the day importance not lost.

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